YARROW POINT TOWN COUNCIL MEETING AGENDA September 14, 2021 7:00 p.m. via conference call at: 206-485-3849 Conference ID: 872 469 659#

Members of the public may participate by phone/online. Individuals who call in remotely who wish to speak live should register their request with the Deputy Clerk at 425-454-6994 or email <u>depclerk@yarrowpointwa.gov</u> and leave a message before 4:30PM on the day of the September 14, 2021 Council meeting. Wait for the Deputy Clerk to call on you before making your comment. If you dial in via telephone, please unmute yourself by dialing *6 when it is your turn to speak. Speakers will be allotted 3-minutes for comments. Please state your name and address and you will be asked to stop when you reach the 3-minute limit.

Join on your computer or mobile app

Click here to join the meeting Or call in (audio only) +1 206-485-3849,,872469659# United States, Seattle Phone Conference ID: 872 469 659#

PLEDGE OF ALLEGIANCE

 CALL TO ORDER:
 Mayor Dicker Cahill

 COUNCIL ROLL CALL:
 Carl Scandella, Stephan Lagerholm, Andy Valaas, Mary Elmore, and Steve Bush

APPEARANCES:

Members of the public may speak concerning items that either are or are not on the agenda. The Council takes these matters under advisement. Please state your name and address and limit comments to 3 minutes. If you call in via telephone, please unmute yourself by dialing *6 when it is your turn to speak. Comments via email may be submitted to depclerk@yarrowpointwa.gov or regular mail to: Town of Yarrow Point 4030 95th Ave NE Yarrow Point, WA. 98004.

The Mayor will present legalities of how public meetings must be held and what essential business can be discussed during the COVID-19 Pandemic, in accordance with State proclamations and guidelines.

1. MINUTES

A. Minutes of regular meeting of July 13, 2021.

2. CONSENT CALENDAR

Consists of routine items for which Council discussion is not required. A Councilmember may request that an item be moved to Regular Business for discussion. Consent items are approved with one vote.

3. STAFF REPORTS

REGULAR BUSINESS:

- 4. AB 21-38 Preliminary Budget Discussion
- 5. AB 21-39 Loan Payoff Discussion/action
- 6. AB 21-40 Right of Way Management Discussion
- 7. AB 21-41 Appointment of resident Jeff Shiu to the Planning Commission to complete Commissioner Jennifer Whittier's term
- 8. MAYOR & COUNCIL REPORTS
- 9. ADJOURNMENT

TOWN OF YARROW POINT COUNCIL REGULAR MEETING (TELECONFERENCE) MINUTES July 13, 2021 7:00 pm

The following is a summary of the proceedings and is not a verbatim transcript.

CALL TO ORDER:

Mayor Dicker Cahill called the meeting to order at 7:01pm

PRESENT:

| Mayor: | Dicker Cahill |
|-----------------|---|
| Councilmembers: | Stephan Lagerholm Carl Scandella Mary Elmore Andy Valaas Steve Bush |
| Staff: | Bonnie Ritter – Clerk-Treasurer Austen Wilcox – Deputy Clerk Mona Green – Town Planner Stacia Schroeder – Town Engineer |
| Guests: | Scott Missall – Town Attorney Kyle Kolling – Clyde Hill Police Department Chuck Porter – Resident Katy Harris – Resident Kathy Smith – Resident |
| EADANCES. | |

APPEARANCES:

None.

PUBLIC MEETING GUIDELINES

Attorney Missall presented legalities of how public meetings must be held and what essential business can be discussed during the COVID-19 Pandemic, in accordance with State proclamations and guidelines.

1. MINUTES

<u>MOTION:</u> Councilmember Valaas moved to approve the regular meeting minutes of June 8, 2021 as presented. Councilmember Lagerholm seconded the motion. <u>VOTE:</u> 5 For, 0 Against. Motion carried.

<u>MOTION:</u> Councilmember Valaas moved to approve the special meeting minutes of June 30, 2021 as presented. Councilmember Scandella seconded the motion.

<u>VOTE:</u> 4 For, 0 Against. 1 Abstained. Motion carried. Councilmember Lagerholm abstained as he was absent from the meeting.

2. <u>CONSENT CALENDAR:</u>

<u>MOTION</u>: Councilmember Bush moved to approve the Consent Calendar as presented including the Payment Approval Report dated 7/7/2021 approving payments as shown totaling \$312,193.85 plus payroll, benefits, and tax expenses of \$30,971.01 as shown on the attached payroll and benefits reports for a grand total of \$343,164.86. Councilmember Elmore seconded the motion.

VOTE: 5 For, 0 Against. Motion carried.

3. <u>STAFF REPORTS:</u>

A. Police Report

Chief Kyle Kolling discussed recent legislation limiting police enforcement measures. Chief Kolling urges Council and residents to talk to local legislatures to voice opinions on the matter. He discussed the monthly reporting measures and Council requests the case reports to be added back.

B. Engineer Reports

2019 NE 42nd Street/ 91st Ave NE Stormwater Upsizing & UGC Project

Town Engineer Schroeder said the primary focus for the month of July is restoration. The following activities are scheduled over the next month:

- PGH will complete the stormwater mainline on NE 42nd Street;
- PGH will replace the concrete driveway at 4405 91st Ave NE;
- PGH will install several keystone walls at various vault locations, repair the gravel shoulders, install the timber edge 4-ft off the edge of pavement on 91st Ave NE, and install irrigation in the NE 42nd St road end beach park;
- Comcast will cut over all remaining service on Saturday 7/10; and
- Lumen (CenturyLink) will remove poles on 7/12 (Monday) and PSE will remove poles on 7/13 and 7/14;

Town staff is assisting the various purveyors with resident notifications regarding power/phone/cable outages as well as restoration activities.

Council discussed the feedback they have heard from residents. Council requests as little impact as possible on residents.

REGULAR BUSINESS

4. AB 21-33: Town Hall Reopening Plan

Mayor Cahill discussed the Town's planned reopening on July 14, 2021

- Staff has provided confirmation of vaccination.
- Protocol regarding mask requirements: If you have been fully vaccinated, and it has been at least 2 weeks since your second vaccination, you are not required to wear a mask in Town Hall. If you are not fully vaccinated, you must wear a mast to enter Town Hall.

- Supplied masks at Town Hall will be available.
- Notices regarding mask requirements will be posted.
- Council reviewed: Proclamation for Reopening
- Reopening Notice
- Washington Ready Proclamation No. 20-25.14.

Council reviewed:

- Proclamation for Reopening.
- Reopening Notice.
- Washington Ready Proclamation No. 20-25.14.

Mayor Cahill received no objections from Council and will sign the Proclamation for Reopening Town Hall on Wednesday July 14, 2021.

5. AB 21-34: Private property tree code – Status report from Planning Commission

Town Planner Mona Green provided a report to Council on the Planning Commission's latest version of a draft tree code. Council reviewed the current private property tree code. The next step will be for the Planning Commission to hold an in-person public hearing at their next regular meeting in September.

Chuck Porter resident at 4615 92nd Ave NE requested clarification on significant tree replacements. Town Planner Green responded.

6. AB 21-35: Sally's Alley Status Update

Town Attorney Scott Missall provided an update concerning the legal status of the Title Guarantee for Sally's Alley.

Council and Legal Counsel need to identify the goals and objectives the Park Board is planning to achieve by reclassifying Sally's Alley from a road into a park.

Katy Harris resident at 3842 94th Ave NE discussed community support for the protection of Sally's Alley.

Attorney Scott Missall stated that Sally's Alley already exists as a dedicated right of way and street for the benefit of the Town pursuant to the original dedications in 1913 and 1957. Sally's Alley is not going to get any more protection by designating it as a park. The Town has the authority to use the land for any public uses not inconsistent for the use of a street or a highway.

Kathy Smith resident at 9421 NE 40th St is a member of the Park Board and understands that the concern arose around the potential development on properties located on both ends of Sally's Alley and their potential paving and driveway accesses. The idea that designating Sally's Alley as a park might preserve and not allow any paving to be done. Citizens approached the Park Board to protect Sally's Alley.

7. <u>AB 21-36: Discuss adding additional Flock Safety license plate reader camera (NE</u> 32nd St)

Town Hall has received requests to have an additional Flock Safety license plate reader camera installed at the entrance of NE 32nd St. Staff received a quote from Flock Safety and the cost to add an additional license plate reader camera would be \$2500 a year + \$250 for installation. The lead time for installation after purchasing would approximately be 1-2 months.

Council discussed adding another license plate reader camera at the entrance of NE Points Dr so that all ingress & egress locations in Yarrow Point are covered.

Mayor Cahill stated that adding two additional license plate reader cameras is in the Town's budget. The Town will purchase two additional license plate reader cameras and Mayor Cahill will reach out to City of Clyde Hill to ask for their support for the placement of one located at the entrance of NE Points Dr.

8. AB 21-37: AV Equipment Research for Town Hall Council Chambers

Mayor and staff are currently researching options, talking to other local jurisdictions, and requesting quotes to outfit the Council Chambers with AV equipment to allow public and Town representative virtual participation during future in person Council/Planning Commission/Park Board meetings. He noted that public participation has been greater during the virtual meetings.

Resident Chuck Porter at 4615 92nd Ave NE offered his assistance to reach out to Seattle University I.T. to get information for Town Administration.

Councilmember Bush offered to review any proposals and stated that a classroom AV system could be a good model for the Town to use.

9. MAYOR AND COUNCIL REPORTS:

Mayor

- Mayor Cahill has an upcoming conversation with WSDOT regarding speed calming for traffic coming off of 520 westbound onto the roundabout. He will ask for WSDOT's permission to add a speed limit radar sign.
- Mayor Cahill gave an update regarding the Town's audit of utility tax revenue from City of Bellevue. City of Bellevue will provide the Town 6% but will charge the residents 6%+. The Town will request that City of Bellevue change their fee to 6%.
- Flock Safety has connected CHPD with the Hot List automatic alert system.
- Mutt Mitt bags purchases will go down as the Town has found a better system for purchasing.
- Re-staining Town Hall has been deferred to spring of 2022 as the Town Hall can get another year out of the current coating.

Councilmember Bush

- Councilmember Bush would like the Town to do an appreciation offering to CHPD such as a gift card or dessert. Mayor Cahill will take lead.
- Councilmember Bush discussed an accident involving a broken gate latch for the gate that borders City of Kirkland on NE Points Drive and requested to have it added to

the Council's project tracking sheet. Mayor Cahill shared that the City of Administrator at Clyde Hill is coordinating a repair.

Councilmember Lagerholm

- Councilmember Lagerholm attended an online Medina event discussing a topic of banning gas powered lawn equipment due to noise and pollution. He would like this topic added as a future Yarrow Point agenda item for consideration.
- Councilmember Lagerholm discussed drug awareness and the Town's access to a large grant for federal funding. Mayor Cahill responded saying that the Town has access to \$320k and the Town applied and has already received \$160k. The Town will receive the remainder \$160k in a year. Council discussed potential uses for the grant. Councilmember Lagerholm would like the Town to take the next step for drug awareness.

Councilmember Scandella

- Councilmember Scandella requested to have Mayor Cahill provide a report of the Points 4th of July Street Dance that took place at Town Hall. The Street Dance was a success, and the Points 4th Committee might consider using the Town Hall location next year for the same event. Councilmember Scandella would like to see Town Hall used for future events as the Town Hall has received positive feedback as a community gathering location.
- Councilmember Scandella suggests creating a resolution in recognition for deceased resident Peter Swindley. Mayor Cahill stated that a resident has made a request to have Town Hall named after Peter Swindley. Peter Swindley designed several homes in Yarrow Point including Town Hall. Councilmember Valaas suggested to have the Park Board work on a plaque commemorating the work that Mr. Swindley did in Yarrow Point. Town Legal Staff and Administration will research legalities to pursue the dedication.

10. ADJOURNMENT:

<u>MOTION:</u> Councilmember Bush moved to adjourn the meeting at 9:20pm. Councilmember Scandella seconded the motion.

<u>VOTE:</u> 5 For, 0 Against. Motion carried.

APPROVED:

ATTEST:

Dicker Cahill, Mayor

Bonnie Ritter, Clerk-Treasurer

Business of The Town Council Town of Yarrow Point, WA

Consent Calendar

September 14, 2021

| Consent Calendar | Proposed Council Action: |
|------------------|--------------------------|
| | Approve Consent Calendar |

Presented by: Clerk-Treasurer

Exhibits: Consent Calendar Items

Summary:

The Consent Calendar consists of items considered routine for which a staff recommendation has been prepared, and for which Council discussion is not required. A council member may request that an item be removed from the Consent Calendar and placed under Regular Business for discussion. Items on the Consent Calendar are voted upon as a block and approved with one vote.

The following document are included in this section:

• Payment Approval and Payroll Reports for August and September

Recommended Action:

Motion to: Approve the Consent Calendar as presented including:

The Payment Approval Report dated 8/9/2021 approving payments as shown totaling **\$170,496.34** plus payroll, benefits, and tax expenses of **\$30,419.03** as shown on the attached payroll & benefits report for a total of **\$200,915.37**;

And

The Payment Approval Report dated 9/7/21 approving payments as shown totaling **\$96,903.92** plus payroll, benefits and tax expenses of **\$29,111.35** as shown on the attached payroll & benefits report for a total of **\$126,015.27**.

| | f Yarrow Point | PAYMENT APPROVAL REPOR Report dates: 7/14/2021-8/10/20 | | | Page: Aug 09, 2021_11:18A |
|---------|------------------------------|---|--------------|-------------|------------------------------|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| Banner | Bank | | | | |
| 700 | Banner Bank | ROW supplies | 07/18/2021 | 507.16 | • |
| 700 | Banner Bank | Constant Contact | 07/18/2021 | 77.07 | |
| 700 | Banner Bank | Town cell phones | 07/18/2021 | 277.43 | |
| 700 | Banner Bank | Office supplies | 07/18/2021 | 224.41 | |
| 700 | Banner Bank | AWS and Microsoft chgs | 07/18/2021 | 438.95 | |
| 700 | Banner Bank | Signs | 07/18/2021 | 375.93 | 16,850.31 |
| Т | otal Banner Bank: | | | 1,900.95 | |
| Bruiser | s Tree Service | | | | |
| 1381 | Bruisers Tree Service | Remove large maple and cleanup | 07/28/2021 | 3,413.00 | |
| 1381 | Bruisers Tree Service | Remove 3 small cedars and cleanup | 07/28/2021 | 412.00 | |
| 1381 | Bruisers Tree Service | Remove small maple for 42nd St Project | 07/28/2021 | 1,211.00 | 5,036.00 |
| Т | otal Bruisers Tree Service: | | | 5,036.00 | |
| | LE, INC. | | | | |
| 1300 | CASELLE, INC. | Contract Support and Maint - Sept 2021 | 08/01/2021 | 710.15 | 6,390.70 |
| То | otal CASELLE, INC.: | - | | 710.15 | |
| | CLYDE HILL | | | | |
| 10 | CITY OF CLYDE HILL | Off-duty officer for July 3rd event | 07/08/2021 | 523.10 | 328,832.76 |
| Тс | otal CITY OF CLYDE HILL: | | | 523.10 | |
| Comcas | | | 07/4 4/0004 | 000.40 | (== , , , |
| 301 | Comcast | Internet and fax | 07/14/2021 | 238.10 | 1,751.41 |
| To | otal Comcast: | | | 238.10 | |
| | t Business- VoiceEdge | | 07450000 | 0.45.00 | 1 750 07 |
| 1374 | Comcast Business- VoiceE | Iown Hall Phones | 07/15/2021 | 245.32 | 1,756.27 |
| То | otal Comcast Business- Voice | Edge: | | 245.32 | |
| | | Tour Use Walder Orelan | 07145(0004 | 450 77 | 105 74 |
| 1046 | CRYSTAL AND SIERRA S | Town Hall Water Cooler | 07/15/2021 | 152.77 | 485.71 |
| То | tal CRYSTAL AND SIERRA | SPRINGS: | | 152.77 | |
| | REPROGRAPHICS | | 07/00/0004 | 050.00 | 0 000 0 <i>/</i> |
| 256 | DIGITAL REPROGRAPHIC | Council packets | 07/09/2021 | 253.90 | 2,902.64 |
| To | tal DIGITAL REPROGRAPHI | CS: | | 253.90 | |
| | en State Sheet Metal | Deinskungenent for someit och selletion | 07/40/0004 | 200.00 | 200.00 |
| JZ I | Evergreen State Sheet Met | Reimbursement for permit cancellation | 07/13/2021 | 200.00 | 200.00 |
| | tal Evergreen State Sheet Me | tal: | | 200.00 | |
| Tot | | | | | |
| ock Sa | - | The Falsen Ormania and that it if | 00/00/000 | C 500 00 | 0 500 55 |
| ock Sa | fety Flock Safety | Two Falcon Cameras and installation | 08/03/2021 | 5,500.00 | 9,500.00 |

| | row Point | PAYMENT APPROVAL REPORT Report dates: 7/14/2021-8/10/2021 | | | Page: Aug 09, 2021 11:18A |
|--------------------------|-----------------------|--|--------------------------|---------------------------------------|------------------------------|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| Gaylynn Bri | en | | | | |
| | ylynn Brien | Sales Tax reports | 06/30/2021 | 50.00 | |
| 1151 Ga | ylynn Brien | Sales Tax reports | 07/31/2021 | 50.00 | 350.00 |
| Total | Gaylynn Brien: | | | 100.00 | |
| Gray & Osb | orne. Inc. | | | | |
| - | ay & Osborne, Inc. | 42nd - 91st SW Upsizing and UGC Project - June 20-J | 07/19/2021 | 9,894.30 | 111,315.65 |
| Total | Gray & Osborne, Inc.: | | | 9,894.30 | |
| luang, Ving | ızhi | | | · · · · · · · · · · · · · · · · · · · | |
| | ang, Vingzhi | Street Deposit Refund | 07/08/2021 | 3,750.00 | 3,750.00 |
| Total I | luang, Vingzhi: | | | 3,750.00 | |
| | 100119; 11192 | | | | |
| SOutsource 1301 ISC | | Monthly billing for July | 07/15/2021 | 55.05 | |
| 1301 ISC | | iVSAT results: SSL/TLS vulnerabilities | 07/31/2021 | 73.60 | 3,460.31 |
| Total I | SOutsource: | | | 128.65 | |
| | TY FINANCE | | | | |
| | G COUNTY FINANCE | 2% liquor profits and Excise tax - 2nd Qtr 2021 | 08/09/2021 | 74.90 | 223.32 |
| Total P | ING COUNTY FINANCE | | | 74.90 | |
| | IUNICIPAL COURT | | | <u> </u> | |
| | KLAND MUNICIPAL C | Court Costs | 07/16/2021 | 100.68 | 469.84 |
| Total K | IRKLAND MUNICIPAL C | OURT: | | 100.68 | |
| IONA H. GF | FEN | | | | |
| | NA H. GREEN | Building Permits | 07/31/2021 | 911.25 | |
| 219 MOI | NA H. GREEN | Pre-applications | 07/31/2021 | 472.50 | |
| 219 MOI | NA H. GREEN | Site Review | 07/31/2021 | 67.50 | |
| | NA H. GREEN | SEPA | 07/31/2021 | 472.50 | |
| 219 MOI | NA H. GREEN | Shoreline Subs Development | 07/31/2021 | 438.75 | |
| | NA H. GREEN | Shoreline Exemption | 07/31/2021 | 236.25 | · · · |
| | NA H. GREEN | Mechanical permits | 07/31/2021 | 270.00 | |
| | NA H. GREEN | General Administration | 07/31/2021 | 1,518.75 | 25,447.50 |
| Total N | IONA H. GREEN: | | | 4,387.50 | |
| | PERMIT SERVICE, LLC | | | <u></u> | |
| | NCIPAL PERMIT SER | Building Permit Inspections | 07/31/2021 | 1,242.83 | , |
| | ICIPAL PERMIT SER | Mechanical/Plumbing Permit Inspections | | 509.52 | , |
| | IICIPAL PERMIT SER | Plan Review | 07/31/2021 07/31/2021 | 509.52 5,312.50 | 42,110.37 |
| Total M | UNICIPAL PERMIT SER | VICE. LLC: | | 7,064.85 | |
| | | · · · · · · · · · · · · · · · · · · · | | ., | |
| orthern Wat 304 Norti | | Repair of pump at fountain/irrigation | 07/28/2021 | 1,697.19 | |
| | | Replace rotor on pump | 08/05/2021 | 1,097.19 | 8,427.54 |
| | orthern Waters: | | | 1,851.66 | |

| | | Report dates: 7/14/2021-8/10/2021 | | | Aug 09, 2021 11:18AN |
|------------------------------|---------------------------------------|--|--------------|-------------|----------------------|
| /endor \ | /endor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| NORTHWEST C | VIL SOLUTIONS | | | | |
| 450 NORTH | WEST CIVIL SOLU | 42nd-91st SW Upsizing and UGC Project | 07/31/2021 | 4,625.00 | 1 |
| 450 NORTH | WEST CIVIL SOLU | Pre-applications | 07/31/2021 | 468.75 | |
| 450 NORTH | WEST CIVIL SOLU | Site Development | 07/31/2021 | 906.25 | |
| 450 NORTH | WEST CIVIL SOLU | ROW Permits | 07/31/2021 | 187.50 | |
| 450 NORTH | WEST CIVIL SOLU | General Administration | 07/31/2021 | 875.00 | 42,375.00 |
| Total NOR | THWEST CIVIL SOL | UTIONS: | | 7,062.50 | |
| Ogden Murphy V | Vallace | | | | |
| 1390 Ogden I | Murphy Wallace | Clerk | 06/26/2021 | 2,047.50 | |
| 1390 Ogden I | Murphy Wallace | Council | 06/26/2021 | 5,722.50 | |
| 1390 Ogden I | Nurphy Wallace | Land Use | 06/26/2021 | 8,618.04 | |
| 1390 Ogden M | Murphy Wallace | Mayor/Executive | 06/26/2021 | 2,477.50 | |
| - | Murphy Wallace | Comcast Franchise | 06/26/2021 | 2,002.50 | 49,647.39 |
| Total Ogde | n Murphy Wallace: | | | 20,868.04 | |
| ace Engineers, | | | 07400004 | 4 959 99 | 50 400 00 |
| 1152 Pace Er | igineers, INC. | Sallys Alley - NE 38th Street Professional Services | 07/13/2021 | 4,353.00 | 56,103.00 |
| Total Pace | Engineers, INC.: | | | 4,353.00 | |
| OCH Excavating 318 PGH Ex | | 42nd-91st Stormwater and UGC Project | 07/30/2021 | 93,191.81 | 643,861.67 |
| Total PGH | Excavating, Inc.: | | | 93,191.81 | |
| UGET SOUND I | ENERGY | | | | |
| | SOUND ENERGY | Town Hall Service | 07/23/2021 | 205.70 | |
| | SOUND ENERGY | Street lights | 07/23/2021 | 658.79 | 7,107.17 |
| Total PUGE | ET SOUND ENERGY | Ý: | | 864.49 | |
| TATE AUDITOR | · · · · · · · · · · · · · · · · · · · | | 07/10/0004 | 000.00 | 40,400,00 |
| 34 STATE / | AUDITOR'S OFFIC | Financial Audit | 07/13/2021 | 226.20 | 12,426.88 |
| Total STAT | E AUDITOR'S OFFIC | DE: | | 226.20 | |
| - | t of Transportation | | 07/04/0004 | 196.18 | 996.70 |
| 280 State De | epartment of Trans | Gas for town truck | 07/31/2021 | 190.10 | 990.70 |
| Total State | Department of Trans | portation: | | 196.18 | |
| tork, Carl | l | Deireburge for someir of in ground irritation (DCH burgi | 06/30/2021 | 1,016.36 | 1,696.59 |
| 320 Stork, Ca | ari | Reimburse for repair of in-ground irrigation (PGH buryi | 00/30/2021 | | 1,090.09 |
| Total Stork, | Carl: | | | 1,016.36 | |
| HE SEATTLE TI | MES | | | | |
| 192 THE SEA | | PC meeting notice | 07/22/2021 | 42.84 | |
| 192 THE SEA | | Park Board meeting notice | 07/27/2021 | 49.06 | |
| 192 THE SE/ | | Notice of Shoreline Mgmt Sub. Dev | 07/30/2021 | 68.85 | 1,698.91 |
| Total THE S | SEATTLE TIMES: | • | | 160.75 | |
| / E Electric, LLC | | | | | |
| 9044 WEElec | | Maintenance on furnace and water heater | 07/15/2021 | 269.75 | 269.75 |
| | | | | | |

| Town of Yarrow Point | | PAYMENT APPROVAL REPORT Report dates: 7/14/2021-8/10/2021 | | | Page: Aug 09, 2021 11:18A |
|---|--------------------|--|--------------|-------------|------------------------------|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| Total | W E Electric, LLC: | | | 269.75 | |
| ZUMAR INDUSTRIES 47 ZUMAR INDUSTRIES | | Signs for roundabout | 07/16/2021 | 174.43 | 174.43 |
| Total 2 | ZUMAR INDUSTRIES: | | | 174.43 | |
| Grand | Totals: | | | 170,496.34 | |

for a grand total of \$ 200,915.37.

I, the undersigned, do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just, due and unpaid obligation against the Town of Yarrow Point, and that I am authorized to authenticate and certify to said claim.

| Clerk/Treasurer: Bonnie Ritter |
|----------------------------------|
| Dated: September 14, 2021 |
| Mayor Dicker Cahill: |
| Councilmember Steve Bush: |
| Councilmember Mary Elmore: |
| Councilmember Stephan Lagerholm: |
| Councilmember Carl Scandella: |
| Councilmember Andy Valaas: |

Town of Yarrow Point

Payroll, Tax, and Benefits Report Report Dates: 6/26/2021-7/23/2021

Report Criteria:

Computed checks included Manual checks included Supplemental checks included Termination checks included Transmittal checks included Void checks included

| Pay Period | Journal | Check | Check | | Payee | | | |
|------------|---------|------------|---------|----------------------------------|-------|----------------------------------|-------------|-----------|
| Date | Code | Issue Date | Number | Рауее | ID | Description | GL Account | Amount |
| 07/23/2021 | CDPT | | 0 | EMPLOYMENT SECURITY DEPT | 5 | Quarterly Employment Security P | 001-2200000 | 47.09- |
| 07/23/2021 | CDPT | | 0 | DEPT OF LABOR & INDUSTRY | 6 | Quarterly L & I Workers Compens | 001-2200000 | 446.96- |
| 07/23/2021 | CDPT | | 0 | EMPLOYMENT SECURITY DEPT | 8 | Quarterly WA FMLA WA Paid Fa | 001-2200000 | 86.04- |
| 07/23/2021 | PC | 07/23/2021 | 6041 | Cahill, Richard | 9030 | | | |
| 07/23/2021 | PC | 07/23/2021 | 6042 | Benjamin Tobin | 9043 | | 999-1010110 | 872.89- |
| 07/23/2021 | PC | 07/23/2021 | 6043 | Dylan J Bear | 9045 | | 999-1010110 | 872.89- |
| 07/23/2021 | PC | 07/23/2021 | 1231163 | Lovas, Istvan | 9002 | | 999-1010110 | 4,356.25- |
| 07/23/2021 | PC | 07/23/2021 | 1231163 | Wilcox, Austen | 9037 | | 999-1010110 | 3,527.73- |
| 07/23/2021 | PC | 07/23/2021 | 1231163 | Ritter, Bonnie | 9041 | | 999-1010110 | 5,661.94- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Insu | 001-2200000 | 1,711.75- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Hea | 001-2200000 | 2,366.22- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Den | 001-2200000 | 164.37- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Visi | 001-2200000 | 36.06- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | DEPT OF RETIREMENT SYSTE | 1 | State Retirement PERS II Pay P | 001-2200000 | 1,193.02- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | DEPT OF RETIREMENT SYSTE | 1 | State Retirement PERS II Pay P | 001-2200000 | 1,922.71- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Social Security Pay P | 001-2200000 | 1,459.99- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Social Security Pay P | 001-2200000 | 1,459.99- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Medicare Pay Period: | 001-2200000 | 341.45- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Medicare Pay Period: | 001-2200000 | 341.45- |
| 07/23/2021 | CDPT | 07/26/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Federal Withholding T | 001-2200000 | 3,550.23- |

Grand Totals:

17

30,419.03-

| I own of | Yarrow Point PAYMENT APPROVAL REPORT Report dates: 8/11/2021-9/14/2021 | | | | Page: Sep 07, 2021 05:09P |
|----------------|---|---|--------------|-------------|------------------------------|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| Banner | Bank | | | | |
| 700 | Banner Bank | Constant Contact | 08/18/2021 | 77.07 | |
| 700 | Banner Bank | Cell phones | 08/18/2021 | 277.05 | |
| 700 | Banner Bank | Shrubs, etc. | 08/18/2021 | 349.90 | |
| 700 | Banner Bank | Copier paper | 08/18/2021 | 186.19 | |
| 700 | Banner Bank | IT | 08/18/2021 | 581.73 | |
| 700 | Banner Bank | Employee training | 08/18/2021 | 35.00 | 18,357.25 |
| Тс | otal Banner Bank: | | | 1,506.94 | |
| CASELL | | | 00/01/0001 | 740.45 | 7 400 95 |
| 1300 | CASELLE, INC. | Contract support and Maintenance for October | 09/01/2021 | 710.15 | 7,100.85 |
| Тс | otal CASELLE, INC.: | | | 710.15 | |
| CDW Di 131 | rect CDW Direct | Computer for Engineer | 08/25/2021 | 2,664.38 | 4,264.62 |
| | otal CDW Direct: | | | | , |
| | | | | 2,664.38 | |
| | BELLEVUE CITY OF BELLEVUE | Sewer and Water Services | 08/10/2021 | 713.33 | 1,728.01 |
| То | otal CITY OF BELLEVUE: | | | 713.33 | |
| Comcas | * | | | | |
| | Comcast | Internet and fax line | 08/14/2021 | 258.16 | 2,009.57 |
| То | tal Comcast: | | | 258.16 | |
| | | | | | |
| | t Business- VoiceEdge Comcast Business- VoiceE | Town Hall Phones | 08/15/2021 | 249.07 | 2,005.34 |
| To | tal Comcast Business- Voice | Edge: | | 249.07 | |
| RYSTA | L AND SIERRA SPRINGS | | | | |
| 1046 | CRYSTAL AND SIERRA S | Town Hall water cooler | 08/28/2021 | 57.06 | 542.77 |
| To | tal CRYSTAL AND SIERRA | SPRINGS: | | 57.06 | |
| onio, D 322 | ominic Donio, Dominic | Reimburse for 42nd St UGC Proj - irrigation repairs | 08/20/2021 | 293.31 | 293.31 |
| | tal Donio, Dominic: | | | 293.31 | |
| | | | | | |
| aylynn 1151 | Gaylynn Brien | Sales Tax reports | 08/31/2021 | 50.00 | 400.00 |
| Tot | tal Gaylynn Brien: | | | 50.00 | |
| | sborne, Inc. | | | | |
| 9043 (| Gray & Osborne, Inc. | NE 42nd-91st Ave Stormwater Upsizing and UGC Proj | 08/16/2021 | 10,899.88 | 122,215.53 |
| Tot | al Gray & Osborne, Inc.: | | | 10,899.88 | |
| Outsou | | | | | |
| 1301 I | SOutsource | Monthly billing for August | 08/12/2021 | 55.05 | |
| | SOutsource | Mayor email and Computer quote | 08/31/2021 | 211.50 | 3,726.86 |

| Town of Ya | arrow Point | PAYMENT APPROVAL REPORT Report dates: 8/11/2021-9/14/2021 | | | Page: Sep 07, 2021 05:12Pl |
|------------|---|--|--------------|-------------|-------------------------------|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| Tota | al ISOutsource: | | | 266.55 | |
| i Ula | a iooutource. | | | | |
| | d Municipal Court Kirkland Municipal C | Court Costs | 08/23/2021 | 335.60 | 805.44 |
| Tota | A KIRKLAND MUNICIPAL | COURT: | | 335.60 | |
| MONA H. (| GREEN | | | | |
| | IONA H. GREEN | Building permits | 08/31/2021 | 1,417.50 | |
| | IONA H. GREEN | Pre-applications | 08/31/2021 | 877.50 | |
| | IONA H. GREEN | Site development | 08/31/2021 | 67.50 | |
| | IONA H. GREEN | SEPA | 08/31/2021 | 540.00 | |
| | IONA H. GREEN | Variance | 08/31/2021 | 270.00 | |
| | IONA H. GREEN | Shoreline Substantial Development | 08/31/2021 | 135.00 | |
| | | • | 08/31/2021 | 135.00 | |
| | IONA H. GREEN | Mechanical permits | | | |
| | IONA H. GREEN | Shoreline Exemption | 08/31/2021 | 270.00 | |
| 219 M | IONA H. GREEN | General Administration | 08/31/2021 | 1,215.00 | 30,375.00 |
| Tota | I MONA H. GREEN: | | , | 4,927.50 | |
| IUNICIPA | L PERMIT SERVICE, LLC | | | | |
| | IUNICIPAL PERMIT SER | Code Enforcement | 08/31/2021 | 288.75 | |
| 350 M | UNICIPAL PERMIT SER | Building permit inspections | 08/31/2021 | 2,341.34 | |
| | IUNICIPAL PERMIT SER | Mechanical/plumging permit inspections | 08/31/2021 | 988.63 | |
| | IUNICIPAL PERMIT SER | Plan review | 08/31/2021 | 1,437.50 | 47,166.59 |
| Total | I MUNICIPAL PERMIT SEF | RVICE, LLC: | | 5,056.22 | |
| Iorthern V | Vaters | | | | |
| 304 No | orthern Waters | Replace head on fountain | 08/16/2021 | 163.76 | |
| 304 No | orthern Waters | Tightene leaking union | 08/31/2021 | 126.62 | 8,717.92 |
| Total | Northern Waters: | | | 290.38 | |
| ORTHWE | ST CIVIL SOLUTIONS | | | | |
| | ORTHWEST CIVIL SOLU | NE 42nd-91st Stormwater Upsizing and UGC Project | 08/31/2021 | 2,531.25 | |
| | ORTHWEST CIVIL SOLU | Pre-applications | 08/31/2021 | 562.50 | |
| | ORTHWEST CIVIL SOLU | Site Development | 08/31/2021 | 531.25 | |
| | ORTHWEST CIVIL SOLU | General Administration | 08/31/2021 | 1,562.50 | 47,562.50 |
| | | | | | , |
| lotal | NORTHWEST CIVIL SOL | UTIONS: | | 5,187.50 | |
| - | rphy Wallace | | | | |
| | gden Murphy Wallace | Council | 08/11/2021 | 1,430.00 | |
| | gden Murphy Wallace | Land Use | 08/11/2021 | 7,912.50 | |
| 1390 Og | gden Murphy Wallace | Mayor/Executive | 08/11/2021 | 2,012.50 | 61,002.39 |
| Total | Ogden Murphy Wallace: | | | 11,355.00 | |
| - | neers, INC. ace Engineers, INC. | NE 38th Street | 08/10/2021 | 3,271.76 | 59,374.76 |
| Total | Pace Engineers, INC.: | | | 3,271.76 | |
| H Excav | ating, Inc. | | | | |
| | BH Excavating, Inc. | 42nd-91st Stormwater and UGC Project | 09/07/2021 | 39,577.24 | 683,438.91 |
| | - | 42nd-91st Stormwater and UGC Project | 09/07/2021 | 39,577.24 | 683,438.91 |

| Town of Y | arrow Point | PAYMENT APPROVAL REPORT Report dates: 8/11/2021-9/14/2021 | | | Page: 3 Sep 07, 2021 05:09PM |
|-------------|---|--|--------------------------|------------------|---------------------------------|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments |
| Tota | al PGH Excavating, Inc.: | | | 39,577.24 | |
| PUGET S | OUND ENERGY | | | | |
| | PUGET SOUND ENERGY | Town Hall service Street lights | 08/24/2021 08/24/2021 | 190.45 737.39 | 8,035.01 |
| | PUGET SOUND ENERGY | | 00/24/2021 | | 0,000.01 |
| Tota | A PUGET SOUND ENERGY | <i>(</i> : | | 927.84 | |
| | Animal Services of KC Regional Animal Services o | Pet license pass-through | 08/30/2021 | 30.00 | 105.00 |
| Tota | al Regional Animal Services | of KC: | | 30.00 | |
| SEA-TAC | SWEEPING SERVICE | | | | |
| 46 S | EA-TAC SWEEPING SE | Street Cleaning | 07/19/2021 | 335.00 | 1 705 00 |
| 46 S | EA-TAC SWEEPING SE | Street Cleaning | 07/19/2021 | 335.00 | 4,735.00 |
| Tota | I SEA-TAC SWEEPING SE | RVICE: | | 670.00 | |
| | IDITOR'S OFFICE | Accountability and Financial Audit 2019-2020 | 08/10/2021 | 1,470.30 | 13,897.18 |
| Tota | I STATE AUDITOR'S OFFI | CE: | | 1,470.30 | |
| State Depa | artment of Transportation | | | | |
| | tate Department of Trans | Gas for town truck | 08/31/2021 | 149.54 | 1,146.24 |
| Tota | I State Department of Trans | portation: | | 149.54 | |
| Stork, Carl | l tork, Carl | Reimburse for 91 Ave UGC | 07/31/2021 | 171.45 | 1,868.04 |
| | | | | · | ., |
| Tota | I Stork, Carl: | | | 171.45 | |
| | T LE TIMES HE SEATTLE TIMES | Publication for Exec Session | 08/13/2021 | 103.22 | |
| | HE SEATTLE TIMES | SEPA Determination | 08/24/2021 | 58.14 | 1,860.27 |
| Total | I THE SEATTLE TIMES: | | | 161.36 | |
| | UTIONS INC. REE SOLUTIONS INC. | Work on tree code | 08/16/2021 | 440.00 | 1,330.00 |
| | I TREE SOLUTIONS INC.: | | | 440.00 | |
| | | | | | |
| | L NATURE PRESERVE | Yearly conribution to Wetherill | 08/31/2021 | 5,000.00 | 5,000.00 |
| Total | I WETHERILL NATURE PR | ESERVE: | | 5,000.00 | |
| | DUSTRIES JMAR INDUSTRIES | Dead End and No Outlet signs | 08/19/2021 | 213.40 | 387.83 |
| Total | ZUMAR INDUSTRIES: | | | 213.40 | |
| C | d Totolo: | | | 96,903.92 | |
| Gran | d Totals: | | | | |

| Town of Yarrow Point | | PAYMENT APPROVAL REPORT Report dates: 8/11/2021-9/14/2021 | | | Page: 4 Sep 07, 2021 05:09PM | |
|----------------------|-------------|--|--------------|-------------|---------------------------------|--|
| Vendor | Vendor Name | Description | Invoice Date | Amount Paid | YTD Payments | |

Certification of the Consent Calendar as presented including the Payment Approval Report dated 9/7//2021 approving payments as shown totaling \$96,903.92, plus payroll, tax, and benefit expenses of \$29,111.35; as shown on the attached payroll & tax and benefits report for a grand total of \$126,015.27.

I, the undersigned, do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just, due and unpaid obligation against the Town of Yarrow Point, and that I am authorized to authenticate and certify to said claim.

| Clerk/Treasurer: Bonnie Ritter | |
|----------------------------------|--|
| Dated: September 14, 2021 | |
| Mayor Dicker Cahill: | |
| Councilmember Steve Bush: | |
| Councilmember Mary Elmore: | |
| Councilmember Stephan Lagerholm: | |
| Councilmember Carl Scandella: | |
| Councilmember Andy Valaas: | |

Payroll, Tax, and Benefits Report Report Dates: 7/24/2021-8/25/2021

Report Criteria:

Computed checks included Manual checks included Supplemental checks included Termination checks included Transmittal checks included Void checks included

| Pay Period | Journal | Check | Check | | Payee | | | |
|------------|---------|------------|---------|----------------------------------|-------|----------------------------------|-------------|-----------|
| Date | Code | Issue Date | Number | Рауее | ID | Description | GL Account | Amount |
| 08/25/2021 | CDPT | | 0 | EMPLOYMENT SECURITY DEPT | 5 | Quarterly Employment Security P | 001-2200000 | 44.76- |
| 08/25/2021 | CDPT | | 0 | DEPT OF LABOR & INDUSTRY | 6 | Quarterly L & I Workers Compens | 001-2200000 | 343.43- |
| 08/25/2021 | CDPT | | 0 | EMPLOYMENT SECURITY DEPT | 8 | Quarterly WA FMLA WA Paid Fa | 001-2200000 | 88.04- |
| 08/25/2021 | PC | 08/25/2021 | 6075 | Cahill, Richard | 9030 | | | |
| 08/25/2021 | PC | 08/25/2021 | 6076 | Flynn M Boettcher | 9046 | | 999-1010110 | 341.73- |
| 08/25/2021 | PC | 08/25/2021 | 82521 | Lovas, istvan | 9002 | | 999-1010110 | 4,356.25- |
| 08/25/2021 | PC | 08/25/2021 | 82522 | Wilcox, Austen | 9037 | | 999-1010110 | 3,854.15- |
| 08/25/2021 | PC | 08/25/2021 | 82523 | Ritter, Bonnie | 9041 | | 999-1010110 | 5,661.94- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Insu | 001-2200000 | 1,711.75- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Hea | 001-2200000 | 2,366.22- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Den | 001-2200000 | 164.37- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Association of Washington Cities | 9 | Health and Dental Insurance Visi | 001-2200000 | 36.06- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | DEPT OF RETIREMENT SYSTE | 1 | State Retirement PERS II Pay P | 001-2200000 | 1,224.77- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | DEPT OF RETIREMENT SYSTE | 1 | State Retirement PERS II Pay P | 001-2200000 | 1,973.87- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Social Security Pay P | 001-2200000 | 1,387.71- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Social Security Pay P | 001-2200000 | 1,387.71- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Medicare Pay Period: | 001-2200000 | 324.55- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Medicare Pay Period: | 001-2200000 | 324,55- |
| 08/25/2021 | CDPT | 08/16/2021 | 8232020 | Federal Tax | 2 | 941 Taxes Federal Withholding T | 001-2200000 | 3,519.49- |

Grand Totals:

16

29,111.35-

STAFF REPORTS

- 1. Police Report for July and August
- 2. Fire-EMS Reports for July and August
- 3. Engineer Report
 - A. NE 2019 NE 42nd Street/ 91st Ave NE Stormwater Upsizing & UGC Project
- 4. Commission Minutes
 - A. Planning Commission of July 26, 2021
 - B. Parks Commission of July 27, 2021



Μεмο

To: Yarrow Point Town Council

From: Chief Kyle Kolling

Date: August 10, 2021

Re: July 2021 Summary

Greetings,

Significant progress was made towards WASPC accreditation as we prepare for the final level of review. This hybrid onsite/online review is scheduled for mid-August 2021 and will consist of another panel evaluating our portfolio as well as an onsite visit and interviews with staff. The goal is to be State Accredited by the fall of 2021.

July was a light month for training:

- Regular monthly training through PoliceOne Academy continued with 2 hours of instruction on defensive tactics.
- Records Manager Jones attended training on public records requests for employment & personnel records.

10 Facebook posts were created in June which reached over 380 people. Our page garnered over 70 engagements this month by the public (reactions, comments, and shares). In addition, the Sentinel e-newsletter continued with five editions published to almost 800 recipients. Followers on our Instagram account jumped to 62 with over 40 engagements recorded.



Town of Yarrow Point July 2021

| 2021-1860 | 07-12-21 | 9400 BLK NE 37 th PI | Fraud | Stroble |
|---|-----------------------|--|---|---|
| Officer was dispatched to a r | report of bank frau | d. RP contacted by multiple | banks regarding both check | Officer was dispatched to a report of bank fraud. RP contacted by multiple banks regarding both check fraud and credit card fraud. No loss to |
| the RP. RP given resources fo | or fraud. No suspec | ts or evidence at this time. | the RP. RP given resources for fraud. No suspects or evidence at this time. Report for information/documentation purposes only. | imentation purposes only. |
| 2021-1977 | 07-20-21 | | Theft | Stroble |
| Officer was dispatched to a report of theft. RP | i report of theft. RP | reported multiple campai | șn signs were stolen. No susp | reported multiple campaign signs were stolen. No suspects of evidence at this time. Report for |
| | | information/documentation purposes only. | ition purposes only. | |



Town of Yarrow Point ACTIVITY REPORT

| | 2021 | 2021 | 2021 | 2020 |
|--|------|------|------|------|
| | July | June | YTD | YTD |
| CRIMES AGAINST PERSONS | | | - | |
| Assault | 0 | 0 | 0 | 0 |
| Domestic Violence/Disturbance | 0 | 0 | 5 | 4 |
| Harassment | 0 | 0 | 1 | 3 |
| Order violation | 0 | 0 | 0 | 1 |
| Rape/sex offenses | 0 | 0 | 0 | 0 |
| Robbery | 0 | 0 | 0 | 0 |
| Other (Abuse, APS, civil, CPS, custodial | 0 | 0 | 1 | 2 |
| interference, extortion) | 0 | • | • | 2 |
| PROPERTY CRIMES | | | | |
| Burglary | 0 | 1 | 3 | 3 |
| Fraud | 1 | 2 | 6 | 9 |
| MV Prowl | 0 | 2 | 5 | 4 |
| MV Theft | 0 | 0 | 0 | 0 |
| Theft | 0 | 1 | 4 | 5 |
| Other (Arson, illegal dumping, malicious | 0 | 1 | 4 | 2 |
| mischief, prowler, trespass) | 0 | • | - | 2 |
| ARRESTS | | | | |
| Drug/alcohol | 0 | 0 | 0 | 1 |
| Warrants | 0 | 0 | 0 | 1 |
| Other | 0 | 0 | 1 | 5 |
| TRAFFIC ACTIVITY | | | 1 | |
| Citations | 0 | 0 | 0 | 5 |
| Infractions | 2 | 4 | 17 | 29 |
| Warnings | 7 | 1 | 50 | 53 |
| Traffic accidents | 0 | 2 | 2 | 3 |
| Traffic stops | 9 | 6 | 64 | 58 |
| OTHER | | | | - |
| Alarms | 2 | 5 | 19 | 19 |
| Complaints | | | | |
| ~Animal | 1 | 2 | 5 | 2 |
| ~Fireworks | 0 | 0 | 0 | 1 |
| ~Noise | 5 | 0 | 7 | 3 |
| ~Parking | 10 | 8 | 49 | 28 |
| ~Soliciting | 0 | 0 | 0 | 1 |
| Deaths | 0 | 0 | 0 | 1 |
| Suspicious | 3 | 0 | 10 | 16 |
| Drug/alcohol | 0 | 0 | 0 | 0 |
| PUBLIC SERVICES | | | | - |
| Other Public Services (area check, assist, | | | | |
| community policing, contacts, direct | _ | | | |
| enforcement/patrol, 911 hang-ups, fire | 37 | 34 | 189 | 203 |
| assist, follow up, on-view, order service, | | | | |
| walk through, welfare check) | | | | |



Мемо

To: Yarrow Point Town Council

From: Chief Kyle Kolling

Date: September 14, 2021

Re: August 2021 Summary

Greetings,

August ended on a high note with the provisional awarding of state accreditation following a "clean onsite" visit by accreditation staff. This final level of review consisted of another panel evaluating our online portfolio as well as an onsite interviews/demonstrations with staff. Pleases see the attached letter from WASPC. Staff will be attending the annual WASPC conference in November to formally receive the accreditation plaque.

August was a light month for training:

- Regular monthly training through PoliceOne Academy continued with 2 hours of instruction on firearm safety and use.
- A Range Day was held where officers completed their annual qualification on firearms.
- Records Manager Jones attended training on legal updates for public records requests.

4 Facebook posts were created in August which reached over 290 people. Our page garnered over 20 engagements this month by the public (reactions, comments, and shares). In addition, the Sentinel e-newsletter continued with four editions published to almost 800 recipients. We saw a 10% increase in followers on our Instagram account.



3060 Willamette Drive NE Lacey, WA 98516 360-486-2380 (Phone) 360-486-2381 (Fax) www.waspc.org

President Sheriff Rick Scott Grays Harbor County

President-Elect Chief Steve Crown City of Wenatchee

Vice President Sheriff Tom Jones Grant County

Past President Chief Craig Meidl City of Spokane

Treasurer Chief Brett Vance City of Montesano

Executive Board

Chief John Batiste Washington State Patrol

Chief Cherie Harris City of Kirkland

Sheriff Mitzi Johanknecht King County

Chief Darrell Lowe City of Redmond

Sheriff Kevin Morris Douglas County

Chief Rafael Padilla City of Kent

Sheriff James Raymond Franklin County

Don Voiret, SAC FBI—Seattle

Chief Sam White Lower Elwha Klallam Police Department

Steven D. Strachan Executive Director August 30, 2021

Chief Kyle Kolling Clyde Hill Police Department 9605 NE 24th Street Clyde Hill, WA 98004

Dear Chief Kolling,

My thanks to you and your staff for the flexibility of allowing us to execute your accreditation onsite virtually and allowing me to follow up with interviews and inspections on 08/26/2021.

The attached final draft of your accreditation report will be forwarded to the WASPC Accreditation Commission for consideration at their next meeting. At this point the fall WASPC conference is scheduled for November 15-18, 2021 at the Skamania Lodge. Normally, all meetings related to accreditation occur on Tuesday of conference week. Please check the conference schedule before arriving at Skamania to confirm the time/location of the Accreditation Commission meeting. Your agency's participation in this meeting is required. Please remember you are not officially reaccredited until approved by the WASPC Executive Board.

Once again, congratulations to you and your agency for putting the good work into WASPC accreditation. I would like to also extend a word of recognition for Joie Worthen of Mountlake Terrace PD who served as you mentor. She did an exceptional job supporting your efforts and is a highly skilled accreditation manager

If you or your staff has any questions about the recommendations or comments made in the report, please consider me a resource.

Best Regards,

Michael Painter, Director of Professional Services Washington Association of Sheriffs and Police Chiefs 360 292 7959 (desk) 253 740 5142 (cell) mpainter@waspc.org

Cc: Deb Gregory, WASPC Joie Worthen, Mountlake Terrace PD Kirsty Jones, Clyde Hill PD

Serving the Law Enforcement Community and the Citizens of Washington



Town of Yarrow Point August 2021

| | 08-23-21 | 3400 BLK 92 nd Ave NE | Theft | Fernandez |
|---------------------|--|--|---|--|
| a repor er recei | Officer dispatched to a report of a package thef delivered, but RP never received it. Delivery ser for information Accumentation purposes only | ft form a few days prior. RP rvice required a police repo | was advised by delivery servirut to resolve the issue. No sus | Officer dispatched to a report of a package theft form a few days prior. RP was advised by delivery service that their package had been delivered, but RP never received it. Delivery service required a police report to resolve the issue. No suspects or evidence at this time. Report for information/documentation ourposes only. |
| | · hun posso and ind | | | |
| | 08-23-21 | 4600 BLK 92 nd Ave NE | Theft | Fernandez |
| e lobby | contact for a bike | theft. A child's bike had be | en left unsecured in front of t | Officer dispatched to a lobby contact for a bike theft. A child's bike had been left unsecured in front of the house. Bike entered into computer |
| uspect | or evidence at th | is time. Report for informat | system as stolen. No suspects or evidence at this time. Report for information/documentation purposes only. | s only. |
| | 08-28-21 | 9400 BLK NE 37 th Pl | Theft | Jennings |
| - | | | | |

Officer dispatched to a report of mail theft that had occurred in the last few hours. Mail box was broken into and mail taken. No suspects or

evidence at this time. Report for information/documentation purposes only.



Town of Yarrow Point ACTIVITY REPORT

| | 2021 | 2021 | 2021 | 2020 |
|--|--------|------|------|------|
| and the second s | August | July | YTD | YTD |
| CRIMES AGAINST PERSONS | | | | |
| Assault | 0 | 0 | 0 | 0 |
| Domestic Violence/Disturbance | 0 | 0 | 5 | 4 |
| Harassment | 0 | 0 | 1 | 3 |
| Order violation | 0 | 0 | 0 | 1 |
| Rape/sex offenses | 0 | 0 | 0 | 0 |
| Robbery | 0 | 0 | 0 | 0 |
| Other (Abuse, APS, civil, CPS, custodial | 0 | 0 | 1 | 2 |
| interference, extortion) | 0 | 0 | • | 2 |
| PROPERTY CRIMES | | | | |
| Burglary | 0 | 0 | 3 | 3 |
| Fraud | 0 | 1 | 6 | 9 |
| MV Prowl | 2 | 0 | 7 | 4 |
| MV Theft | 0 | 0 | 0 | 0 |
| Theft | 3 | 0 | 7 | 5 |
| Other (Arson, illegal dumping, malicious | 2 | • | - | 2 |
| mischief, prowler, trespass) | 3 | 0 | 7 | 2 |
| ARRESTS | | | | |
| Drug/alcohol | 0 | 0 | 0 | 1 |
| Warrants | 0 | 0 | 0 | 1 |
| Other | 0 | 0 | 1 | 5 |
| TRAFFIC ACTIVITY | | | | |
| Citations | 0 | 0 | 0 | 5 |
| Infractions | 3 | 2 | 20 | 29 |
| Warnings | 6 | 7 | 56 | 53 |
| Traffic accidents | 1 | 0 | 3 | 3 |
| Traffic stops | 6 | 9 | 70 | 58 |
| OTHER | | | | |
| Alarms | 2 | 2 | 21 | 19 |
| Complaints | | | | |
| ~Animal | 1 | 1 | 6 | 2 |
| ~Fireworks | 0 | 0 | 0 | 1 |
| ~Noise | 1 | 5 | 8 | 3 |
| ~Parking | 10 | 10 | 59 | 28 |
| ~Soliciting | 0 | 0 | 0 | 1 |
| Deaths | 0 | 0 | | 1 |
| Suspicious | 2 | 3 | | 16 |
| Drug/alcohol | 0 | 0 | | 0 |
| PUBLIC SERVICES | | | | |
| Other Public Services (area check, assist, | | | | |
| community policing, contacts, direct | | | | |
| enforcement/patrol, 911 hang-ups, fire | 26 | 37 | 215 | 203 |
| assist, follow up, on-view, order service, | | | | |
| walk through, welfare check) | | | | |

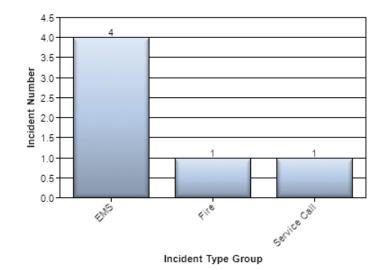
20180807 - Contract Cities Incident Types

Date: Tuesday, August 3, 2021 Time: 10:33:57 AM

Incident Date between 2021-07-01City equal toYarrow Point

and 2021-08-01

| Incident Type Group | Incident Count |
|---------------------|----------------|
| EMS | 4 |
| Fire | 1 |
| Service Call | 1 |



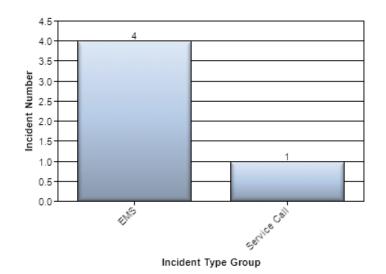
20180807 - Contract Cities Incident Types

Date: Tuesday, September 7, 2021 Time: 8:48:29 AM

Incident Date between 2021-08-01City equal toYarrow Point

and 2021-09-01

| Incident Type Group | Incident Count |
|---------------------|----------------|
| EMS | 4 |
| Service Call | 1 |





PROJECT STATUS REPORT

| REPORT DATE | PROJECT NAME | PREPARED BY |
|-------------|---|------------------|
| 9/14/21 | 2019 NE 42 nd Street/ 91 st Ave NE Stormwater Upsizing & UGC Project | Stacia Schroeder |

STATUS SUMMARY

PGH Excavation is on schedule to reach physical completion Friday, September 10, 2021. With the approval of Pay Estimate #7 the Town has paid PGH ~\$716,000 and I am expecting an additional \$100,000 to closeout the project (which includes retainage being held for unfinished work). Although a little behind schedule, we are right on with the construction budget! <u>Please note however, that due to the extended schedule I am expecting a second change order from Gray and Osborn in October for roughly \$15,000 to closeout their project management activities and transfer any remaining responsibilities back to the town. This is critical to the successful completion of this project.</u>

Two individual property owners on NE 42nd St have conduit in place for new underground utilities and are still actively working towards full completion:

- 9035 is scheduled to be cut over on 9/15;
- 9004 is currently working through some rescheduling issues with their electrician and after consultation with our Town Attorney, staff issued them a warning that power will be turned off to their residence on 9/15. We are still hopeful they will resolve any on-going disputes with their electrician in time to meet the 9/15 deadline.

The single-family residential project at 4427 91st Ave NE is still expecting PSE to energize their power and remove their overhead poles before the end of the year.

September and October activities will focus primarily on project closeout and pavement restoration. The following activities are scheduled over the next month:

NE 42nd St/ 91st Ave NE Stormwater & UGC Project

Week of September 6, 2021:

- PGH timber crew finishing up timber placement 9/7 to 9/8
- OutWest Landscaping will be on-site spreading topsoil either Friday 9/10 or next Wednesday 9/15
- PGH supplying new pagodas by the end of the week
- PGH expected to achieve substantial completion on Friday 9/10/21; this includes completion of several punch list items
- Gray & Osborn continues to work with the City of Bellevue to get the NE 42nd Street Road End water meter installed and the irrigation system running
- 4424 and 4315 91st Ave NE the town is still working with these residents to repair private irrigation systems

Week of September 13, 2021:

- OutWest Landscaping will be on-site spreading topsoil either Friday 9/10 or next Wednesday 9/15; bark mulch delivery has yet to be scheduled
- PSE Potelco will be on-site to cut over 9035 and hopefully 9004 NE 42nd Street; those two customers will be without power all day
- PGH crew will paint and roof new pagodas, then transfer individual mailboxes with the town's help; we do not have an exact day/ time yet for these transfers, but town will try to coordinate 24 hours notice with residents

Week of September 20, 2021:

 PSE Line Crew – Town is actively working to coordinate removal of the remaining temporary poles on NE 42nd Street

Week of October 4-6, 2021:

- KC Roads Lakeside Industries; stage 1 of pavement restoration activities
 - Stage 1 will include the grinding work and a base patching layer of asphalt. This work is tentatively scheduled for Monday through Wednesday, October 4-6th. Residents will have access to their property during this time, but may be delayed entering and leaving by up to 15 minutes.

Week of October 7-8, 2021:

- KC Roads Lakeside Industries; stage 2 of pavement restoration activities
 - Stage 2 will include the final overlay work. This work is tentatively scheduled for Thursday and Friday, 10/7 – 10/8. <u>Please know there are times when residents will be unable to access their</u> <u>property for extended hours, even full days, during this time.</u> Emergency services (ie. fire, ambulance, police, etc.) however, will be notified well in advance and arrangements made as necessary. Personal vehicles can be parked in the available right-of-way spots on 92nd Ave NE and traffic control personnel will be on-site to aid pedestrians through the active work zone.

PROJECT OVERVIEW

| TASK | % DONE | TARGET DUE DATE | LEAD | NOTES |
|----------------------------|--------|--------------------|---------------------------------|---|
| Bidding | 100 | October 2020 | Gray & Osborne Town Engineer | Ad date 9/16 and 9/23 Bids Due 9/30 |
| Award | 100 | October 2020 | Town Engineer | October 2020 |
| Construction | 95 | September 2021 | Gray & Osborne Town Engineer | Delay start until January 11, 2021; G&O – survey staking & inspection |
| Project Close Out | 20 | October 2021 | Gray & Osborne Town Engineer | |
| Grind & Overlay – KC Roads | 0 | October 2021 | Town Engineer | Under Contract w/ KC Roads; \$220,000 estimate |

BUDGET OVERVIEW

| CATEGORY | BUDGETED | EXPENDED | ON TRACK? | NOTES |
|---|----------------------|-------------|--------------|---|
| Stormwater Design (2019) UGC Design (2019) | \$30,000 \$40,000 | | | CIP S-1: Design CIP U-1: Design |
| Jan 2019 – Oct. 2020 Town Engineer Project Management | | \$19,718.75 | | Task Completed: 10/13/20; Change to Construction Management |
| Jan 2019 – Oct. 2020 Civil Engineering Consultant Gray & Osborne, Inc. | | \$52,300.00 | | |
| Evergreen Concrete Cutting: | | \$2,043.00 | | Coring Pavement to determine depth |
| Total: | \$70,000 | \$74,061.75 | | |

| Jan. 2021 – Aug. 28, 2021 PGH Excavating, Inc. (Stormwater & UGC) | \$854,655.50 | \$683,438.91* | Yes | CIP S-1: \$475,000 Budget; CIP U-1: \$475,000 Budget *Does not include 5% retainage held to-date: \$32,687.26 |
|--|----------------------|----------------------------|-----|--|
| Oct. 2020 – Aug. 31, 2021 Town Engineer Project Management | \$40,000 | \$27,843.75 | Yes | |
| Oct. 2020 – Aug. 14, 2021 Civil Engineering Consultant Gray & Osborne, Inc. | \$87,500 \$46,000 | \$87,500.00 \$33,295.68 | Yes | NOTE: G&O Invoices received to date represent inspection activities through 8/14/21. They will exhaust their add'l monies on week ending 9/10/21. A final change order for ~\$15,000.00 is expected for the October agenda and this will include project closeout and pavement inspection activities. <u>Approval of</u> <u>this change order is critical to the</u> <u>successful completion of this</u> <u>project.</u> |
| Total: | \$1,028,155.50 | \$832,078.34 | | |
| Fall 2021 – King County Roads (2-inch grind and overlay) | \$220,000 | \$461.97 | | CIP T-1: \$220,000 Budget; KC Roads KC Rec'd Bid Results on 5/18/21 and identified Lakeside Industries as low bidder |
| Total: | \$220,000.00 | \$461.97 | | |
| | | | | |

RISK AND ISSUE HISTORY

| ISSUE | STATUS | DATE |
|-------|--------|------|
| | | |

CONCLUSIONS/NEXT STEPS

TOWN OF YARROW POINT PLANNING COMMISSION SPECIAL MEETING MINUTES July 26, 2021

The following is a condensation of the proceedings and is not a verbatim transcript.

CALL TO ORDER:

Carl Hellings Planning Commission Chairman called the meeting to order at 7:10pm

PRESENT:

| Chairman: Commissioners: | Carl Hellings Trevor Dash - Absent Chuck Hirsch Jennifer Whittier David Feller - Absent | | | | | |
|-----------------------------|---|--|--|--|--|--|
| Staff: | Bonnie Ritter – Clerk-Treasurer Mona Green – Town Planner | | | | | |
| Guests: | Debbie Prudden – Resident | | | | | |

APPEARANCES:

None.

MINUTES:

June 14, 2021 Regular Meeting

<u>MOTION</u>: Chairman Hellings moved to approve the minutes of the May 15, 2021 regular meeting as presented. Commissioner Feller seconded the motion. <u>VOTE</u>: 3 For, 0 Against. Motion carried.

STAFF REPORTS:

Town Planner Mona Green provided a report on the July Council meeting:

- Council reviewed the current draft tree code with comments provided by the Town Attorney and Town Arborist. Council appreciates the effort of the Planning Commission and would like to see the draft go to the next step. The comments will be reconciled into the draft and a public hearing will be held at the September Planning Commission meeting.
- The Town Attorney is looking into the legalities of reclassifying Sally's Alley from a road into a park.

REGULAR BUSINESS:

PCAB 21-07 Continued tree code discussion

The Planning Commission reviewed and discussed the comments provided by the Town Attorney, Arborist, and Council relating to the current draft tree code.

The Planning Commission will hold a public hearing at their regular meeting in September.

ADJOURNMENT:

<u>MOTION</u>: Commissioner Hirsch moved to adjourn the meeting at 8:02pm. Chairman Hellings seconded the motion.

VOTE: 3 For, 0 Against, 0 Abstain. Motion carried.

APPROVED:

ATTEST:

Carl Hellings, Chairman

Bonnie Ritter, Clerk Treasurer

TOWN OF YARROW POINT PARK BOARD (TELECONFERENCE) SPECIAL MEETING MINUTES July 27, 2021 5:00pm

The following is a condensation of the proceedings and is not a verbatim transcript.

CALL TO ORDER:

Park Board Chairman John McGlenn called the meeting to order at 5:01pm

IN ATTENDANCE:

| Chairperson: | John McGlenn |
|--------------|---|
| Members: | Kathy Smith Doug Waddell Carolyn Whittlesey Trevor Dash - Absent Krista Fleming |
| Staff: | Austen Wilcox - Deputy Clerk Town Attorney- Scott Missall |
| Guests: | Jim Bugbee – Resident Laurie Bugbee – Resident |
| | |

APPEARENCES

None.

REGULAR BUSINESS:

PB AB 21-15 Sally's alley Discussion with Town Attorney

Town Attorney Scott Missall presented a memo to the Park Board regarding limitations and requirements applicable to the Board's recommendation to reclassify Sally's Alley from a road into a park.

The Park Board will research and determine their goals and objectives for the ongoing preservation and maintenance of Sally's Alley. Once identified, the Town Attorney will determine the legal requisite of reclassifying Sally's Alley from a road into a park.

Attorney Missall referenced the Town's Comprehensive Plan and suggests including the Park Board's Sally's Alley Master Plan into the next update to establish it as a priority.

Jim and Laurie Bugbee residents at 9426 NE 37th Pl discussed the Town's recent survey of Sally's Alley.

PB AB 21-16 Review the Upkeep Process of Public Areas

The Park Board will create a monthly checklist for the Mayor and Public Works Coordinator to review of identified items the Park Board would like to see done in town parks and right of ways. Park Board member Waddell will take lead on creating a checklist.

The Park Board would like to have the Public Works Coordinator attend an early spring meeting annually.

Park Board member Fleming suggests including more items in the next Comprehensive Plan update such as the Morningside Trail System.

OTHER REPORTS:

None.

ADJOURNMENT:

Park Board Chairman John McGlenn adjourned the meeting at 8:07pm.

APPROVED:

ATTEST:

John McGlenn, Park Board Chairman

Austen Wilcox, Deputy Clerk

| 2022 Preliminary Budget Discussion | Proposed Council Action: For discussion only |
|------------------------------------|---|
| | |

| Presented by: | Mayor Cahill |
|---------------|----------------------|
| Exhibits: | 2022 Proposed Budget |

Summary:

Included is the 2022 proposed preliminary budget for discussion.

The schedule for 2022 budget is:

October 12 - Public hearing on levy increase followed by ordinance adoption October 12 - Public hearing on preliminary budget November 9 - Public hearing on final budget followed by ordinance adoption

Recommended Action:

None – for discussion only.

| | | | | | | | Adopted Actual thru | | | Proposed 2022 | |
|--------------------------------|--|--------------|----------|---------------------------------------|----------|-------------|---------------------------------------|-----------------|-------------|---------------------------------------|---|
| Account Number | Account Title | 2019 Year | r Actual | 2020 Budget | 2020 |) Actual YE | 2021 Budget | Aug-21 | % of Budget | Budget | Comments |
| GENERAL FUND | #001 | | | Ŭ | | | | - | | Ŭ | |
| 001-3088000 | BEGINNING FUND BALANCE | \$ 13 | ,293,578 | \$ 1,480,204 | Ś | 1,480,204 | \$ 1,698,073 | | 1 | | |
| REVENUES | | · · · · | 233,370 | ý 1,400,204 | ļ | 1,100,201 | ç 1,030,073 | | | | |
| 001-311-10-00 | PROPERTY TAX | Ś | 609,785 | \$ 620,000 | \$ | 619,831 | \$ 625,000 | 365,389 | 58.5% | \$ 630,000 | |
| 001-311-11-00 | KING COUNTY PARKS LEVY | \$ | 8,483 | | | 32,854 | | · · · · · · | 89.9% | | New levy 2020-2025 - \$25,000 min.+pop & AV calculation |
| 001-313-11-00 | LOCAL SALES AND USE TAX | | 265,542 | | | 265,232 | | | 72.4% | | Monthly |
| 001-313-71-00 | LOCAL CRIMINAL JUSTICE | \$ | 33,429 | | | 29,957 | | | 61.8% | | Monthly |
| 001-316-41-00 | PRIVATE UTILITY TAX - ELECTRIC | \$ | 54,580 | | | 55,408 | | | 86.6% | | Quarterly |
| 001-316-43-00 | PRIVATE UTILITY TAX - NATL GAS | \$ | 31,350 | | | 35,998 | | · · · · · · | 82.8% | | Quarterly |
| 001-316-45-00 | PRIVATE UTILITY TAX - GARBAGE | \$ | 12,778 | | | 13,107 | | | 100.1% | | Quarterly |
| 001-316-47-00 | PRIVATE UTILITY TAX - TELEPHONE AND CATV | \$ | 47,817 | | | 43,425 | | | 59.7% | | Monthly |
| 001-321-91-00 | FRANCHISE FEE - SEWER & WATER | \$ | 45,722 | | - | 43,458 | | | 80.9% | · · · · · · · · · · · · · · · · · · · | Quarterly |
| 001-321-91-00 | FRANCHISE FEE - CATV | \$ | 22,776 | | | 23,527 | | | 69.3% | | Quarterly |
| 001-322-30-00 | KC PET LICENSE REBATES | \$ | 135 | | | 45 | | | 75.0% | | |
| 001-332-92-10 | COVID-19 NON-GRANT ASSISTANCE | | 100 | <u> </u> | Ŷ | -15 | ý <u>100</u> | 5 160,371 | 73.070 | \$ - | |
| 001-335-04-01 | LE & JE LEG ONE TIME COST | | | | | | ۲ ۲ | 5 4,068 | | т | |
| 001-336-06-21 | MVET - CRIM JUSTICE - POPULATION | \$ | 1,000 | \$ 1,000 | Ś | 1,000 | \$ 1,000 | | 75.0% | \$ 1,000 | |
| 001-336-06-25 | MVET - CRIM JUSTICE - DCD #4 | \$ | 1,968 | | | 2,002 | | | 154.1% | · · · · · · · · · · · · · · · · · · · | |
| 001-336-06-26 | CRIM JUSTICE - SPECIAL PROGRAMS | Ś | 1,149 | | | 1,166 | | | 89.5% | | |
| 001-336-06-42 | MARIJUANA EXCISE TAX | \$ | 1,145 | · · · · · · · · · · · · · · · · · · · | - | 1,100 | | | 58.0% | | |
| 001-336-06-51 | MVET - CRIM JUSTICE - DUI | \$ | 148 | | | 1,150 | | | 125.0% | | |
| 001-336-06-94 | LIQUOR EXCISE TAX | \$ | 5,823 | | | 5,176 | | | 105.1% | | Quarterly |
| 001-336-06-95 | LIQUOR BOARD PROFITS | \$ | 8,682 | | | 9,728 | | | 50.9% | | Quarterly |
| 001-342-10-00 | LAW ENFORCEMENT REPORT | | 0,002 | <u> </u> | Ŷ | 5,720 | · · · · · · · · · · · · · · · · · · · | 5 18 | 50.570 | \$ 0,024 \$ - | |
| 001-353-10-00 | LOCAL INFRACTION REFUND | \$ | 3,107 | \$ 3,000 | Ś | | \$ 1,000 | | 28.9% | 1 | |
| 001-354-00-00 | PARKING INFRACTION PENALTIES | | 5,107 | <u> </u> | Ŷ | | <u>, 1,000</u> | 5 <u>450</u> | 20.570 | \$ 1,000 | |
| 001-355-20-00 | DUI FINES | | | | | | | 5 290 | | \$ 100 | |
| 001-355-80-00 | OTHER TRAFFIC MISDEMEANOR FINES | | | | | | | 384 S | | \$ 300 | |
| 001-356-90-00 | OTHER CRIM NON-TRAFFIC FINES | | | | | | | 5 5 | | <u> </u> | |
| 001-357-33-00 | MUNICIPAL COURT RECOUPMENTS | | | | | | | , 5 | | \$ - | |
| 001-361-10-00 | INVESTMENT INTEREST | \$ | 31,417 | \$ 20,080 | <u>خ</u> | 8,769 | | | 23.0% | | Monthly |
| 001-361-10-00 | SALES INTEREST | \$ | 497 | | | 376 | | | 28.8% | | |
| 001-361-40-00 | SITE LEASE | \$ | 66,428 | | | 67,542 | | | 98.1% | | Yearly (AT&T and Verizon) |
| 001-362-00-00 | PRIVATE DONATIONS | ر ا | 00,420 | ۰ <i>٦,</i> 000 ب | ب خ | 5,100 | | | 50.1% | | Holiday lights |
| | OTHER MISCELLANEOUS INCOME | Ś | 17,540 | ¢ | \$ \$ | 1,012 | | 5 5,500 5 75 | | ຸ <u>ວ,000</u> ເ | |
| 001-369-91-00 001-397-00-00 | OPERATING TRANSFERS - IN | ب د | 17,540 | - <u>-</u> ¢ | ې | 1,012 | - ; ¢ | , /3 | | <u> </u> | |
| 001-397-00-00 | INSURANCE RECOVERIES | \$ \$ | - | <u> </u> | \$ | 7,422 | ب - د | | | <u>-</u> - | |
| 001-230-10-00 | Total Revenues | | 271,394 | 1 | | 1,273,476 | | 1,025,763 | 81.2% | Ŧ | |
| | | ر ل چ | 211,394 | ۲,207,78U ب | Ş | 1,2/3,4/0 | γ <u>1,203,700</u> | , 1,023,703 | 01.2% | ۲,3UZ,170 ب | |
| EXPENDITURES | | | | | | | | | | | |
| 001-511-30-41 | PUBLICATIONS (ORD, NOTICES) | | | \$ 500 | Ś | 1,059 | \$ 1,000 | 5 2,152 | 215.2% | \$ 2,500 | |
| 001-511-50-41 | DUES AND FEES | \$ | 2,316 | | | 3,211 | | | 50.2% | | |
| 001-511-60-41 | COURT COSTS - MUNI & DIST | \$ | 1,207 | | | 1,389 | | | 26.8% | | |
| 001-512-50-41 | STIPEND - MAYOR | \$ | 33,000 | | | 33,000 | | | 66.7% | | |
| 001-513-10-10 | PAYROLL TAXES - MAYOR | \$ | 3,439 | | | 3,163 | | | 66.3% | | |

| | | | | | | | Adopted | | Actual thru | | Pro | posed 2022 |
|----------------|---------------------------------|------|---------------|--------------|------|----------------|--------------|----|-------------|-------------|-----|------------|
| Account Number | Account Title | 2019 | 9 Year Actual | 2020 Budget | | 2020 Actual YE | 2021 Budget | | Aug-21 | % of Budget | | Budget |
| 001-513-20-41 | ADVISORY SERVICES | \$ | 62 | | \$ | 160 | \$- | | | | \$ | - |
| 001-514-20-10 | SALARY | \$ | 92,048 | \$ 96,800 |) \$ | 96,870 | \$ 98,500 | \$ | 65,657 | 66.7% | \$ | 106,000 |
| 001-514-20-21 | SOC.SEC/MEDI/SUTA/WORK COMP | \$ | 9,247 | \$ 8,300 |) \$ | 8,781 | \$ 12,150 | \$ | 5,863 | 48.3% | \$ | 9,600 |
| 001-514-20-22 | BENEFITS | \$ | 11,880 | \$ 11,600 |) \$ | 11,526 | \$ 13,000 | \$ | 7,871 | 60.5% | \$ | 12,600 |
| 001-514-20-23 | RETIREMENT | \$ | 11,776 | \$ 12,500 |) \$ | 12,519 | \$ 13,000 | \$ | 8,092 | 62.2% | \$ | 13,400 |
| 001-514-20-24 | DEFERRED COMPENSATION | \$ | - | | \$ | - | | \$ | - | | \$ | - |
| 001-514-20-41 | ACCOUNTING & AUDIT SERVICES | \$ | 30,891 | \$ 10,000 |) \$ | 4,127 | \$ 25,000 | \$ | 14,297 | 57.2% | \$ | 10,000 |
| 001-514-40-40 | ELECTION SERVICES | \$ | 3,359 | \$ 5,000 |) \$ | 2,277 | \$ 2,500 | \$ | - | 0.0% | \$ | 2,500 |
| 001-515-41-41 | LEGAL SERVICES | \$ | 66,599 | \$ 75,000 |) \$ | 54,936 | \$ 60,000 | \$ | 61,002 | 101.7% | \$ | 60,000 |
| 001-515-91-41 | PUBLIC DEFENDER - MUNI & DIST | \$ | 2,600 | \$ 3,500 |) \$ | 750 | \$ 3,000 | \$ | - | 0.0% | \$ | 3,000 |
| 001-518-10-40 | MISC PROFESSIONAL SERVICES | \$ | 415 | | | | \$- | \$ | 523 | | \$ | - |
| 001-518-10-43 | MEETINGS, TRAVEL AND PER DIEM | \$ | 2,555 | \$ 5,000 |) \$ | 801 | \$ 5,000 | \$ | - | 0.0% | \$ | 5,000 |
| 001-518-10-44 | EMPLOYEE TRAINING | \$ | 2,038 | \$ 5,000 |) \$ | 1,460 | \$ 5,000 | \$ | 890 | 17.8% | \$ | 5,000 |
| 001-518-10-45 | TRAINING | \$ | 383 | | \$ | 485 | | \$ | 50 | | \$ | - |
| 001-518-30-30 | TOWN MAINT - SUPPLIES | \$ | - | \$ 5,000 |) \$ | - | \$ 2,500 | | | 0.0% | \$ | 2,500 |
| 001-518-30-31 | OFFICE EQUIPMENT | | | \$ 5,000 |) \$ | 4,500 | \$ 5,000 | \$ | 3,145 | 62.9% | \$ | 5,000 |
| 001-518-30-46 | INSURANCE AND BONDS | \$ | 15,994 | \$ 17,500 |) \$ | 15,988 | \$ 18,010 | \$ | 20,934 | 116.2% | \$ | 22,478 |
| 001-518-30-48 | TOWN FACILITIES MAINTENANCE | \$ | 7,294 | \$ 10,000 |) \$ | 3,701 | \$ 10,000 | \$ | 829 | 8.3% | \$ | 25,000 |
| 001-518-40-47 | TOWN UTILITIES | \$ | 15,439 | \$ 16,000 |) \$ | 14,751 | \$ 15,000 | \$ | 10,676 | 71.2% | \$ | 15,000 |
| 001-518-50-30 | OFFICE SUPPLIES | \$ | 5,589 | \$ 7,000 |) \$ | 4,318 | \$ 5,000 | \$ | 1,967 | 39.3% | \$ | 5,000 |
| 001-518-70-44 | PRINTING SERVICES | \$ | 9,795 | \$ 9,500 |) \$ | 4,461 | \$ 5,000 | \$ | 3,006 | 60.1% | \$ | 5,000 |
| 001-518-80-31 | RECORDS MANAGEMENT | \$ | 7 | \$ 6,000 |) \$ | 791 | \$ 7,000 | \$ | - | 0.0% | \$ | 25,000 |
| 001-518-80-40 | IT SUPPORT AND MAINTENANCE | \$ | 24,217 | \$ 15,000 |) \$ | 28,805 | \$ 20,000 | \$ | 22,011 | 110.1% | \$ | 20,000 |
| 001-518-90-30 | MISCELLANEOUS | \$ | 614 | \$ 1,000 |) \$ | 520 | \$ 1,000 | \$ | 1,588 | 158.8% | \$ | 1,000 |
| 001-521-20-40 | POLICE OPERATIONS | \$ | 435,896 | \$ 430,000 |) \$ | 423,959 | \$ 447,536 | \$ | 320,652 | 71.6% | \$ | 500,000 |
| 001-521-20-45 | SHERIFF - MARINE POLICING SERV. | \$ | 14,721 | \$ 20,000 |) \$ | 14,340 | \$ 20,000 | \$ | 12,670 | 63.4% | \$ | 14,000 |
| 001-521-30-41 | CRIMINAL JUSTICE | \$ | 10,223 | \$ 20,000 |) \$ | 17,881 | \$ 20,000 | \$ | 7,608 | 38.0% | \$ | 15,000 |
| 001-521-30-45 | CRIM JUSTICE - OTHER CTED PROG | \$ | - | \$ 1,000 |) \$ | - | \$ 1,000 | \$ | - | 0.0% | \$ | - |
| 001-522-10-44 | FIRE PROTECTION - LEOFF | \$ | - | | | | \$ 25,000 | \$ | - | 0.0% | \$ | 25,000 |
| 001-522-20-40 | FIRE SUPPRESSION | \$ | 252,397 | \$ 250,000 |) \$ | 244,390 | \$ 245,245 | \$ | 122,623 | 50.0% | \$ | 233,943 |
| 001-523-60-41 | JAIL SERVICES | \$ | - | \$ 1,000 |) \$ | - | \$- | \$ | - | | \$ | - |
| 001-525-60-40 | EMERGENCY PREPAREDNESS | \$ | - | \$ 1,000 |) \$ | - | \$ 1,000 | \$ | 105 | 10.5% | \$ | 1,000 |
| 001-551-00-49 | ARCH CONTRIBUTION | \$ | - | \$ 5,000 |) \$ | 12,402 | \$ 10,000 | \$ | 2,401 | 24.0% | \$ | 10,000 |
| 001-553-70-40 | POLLUTION CONTROL | \$ | 3,968 | \$ 4,000 |) \$ | 4,035 | \$ 6,000 | \$ | 3,129 | 52.2% | \$ | 6,000 |
| 001-566-00-40 | ALCOHOL REHABILITATION | \$ | 222 | \$ 500 |) \$ | 300 | \$ 500 | \$ | 223 | 44.6% | \$ | 500 |
| 001-573-90-31 | COMMUNITY PROGRAMS | \$ | 13,053 | \$ 5,000 |) \$ | 12,014 | \$ 5,000 | \$ | 4,000 | 80.0% | \$ | 5,000 |
| 001-576-80-31 | OPEN SPACES | \$ | - | \$ 10,000 |) \$ | 6,937 | \$- | \$ | - | | \$ | - |
| 001-576-90-41 | WETHERILL DONATION | \$ | 5,000 | \$ 5,000 |) \$ | 5,000 | \$ 5,000 | \$ | 5,000 | 100.0% | \$ | 5,000 |
| 001-597-00-00 | OPERATING TRANSFERS - OUT | \$ | - | | | | \$- | \$ | - | | \$ | - |
| | | \$ | 1,088,244 | \$ 1,120,200 |) \$ | 1,055,607 | \$ 1,157,141 | \$ | 736,397 | 63.6% | \$ | 1,213,321 |
| 001-5088000 | PROJECTED ENDING FUND BALANCE | \$ | 1,476,728 | \$ 1,567,784 | \$ | 1,698,073 | | · | | | | |
| | | | | | | | | | | | | |
| WETHERILL NAT | URE PRESERVE FUND #023 | | | | | | | | | | | |
| 023-3088000 | BEGINNING BALANCE | \$ | 84,517 | \$ 41,177 | ′\$ | 41,177 | \$ 54,686 | • | | | | |
| REVENUES | | | | | | | | | | | | |

| 2 | Comments |
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| 00 | 25% of AW; 80% of BR; 10% IL |
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| 00 | contract for \$250/month |
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| 78 | |
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| 00 | cells, PSE, Comcast, Crystal, security |
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| 00 | Laserfiche Doc Mgmt System |
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| - | |
| 00 | paid \$50,000 in 2018, so didn't budget for 2019 and 2020 |
| 13 | - |
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| 00 | Council noted would like yearly contribution of 10,000 |
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|----------------|---|------|-------------|---------------|----|----------------|-----|-----------|----|-------------|-------------|-----|-------------|
| Account Number | Account Title | 2019 | Year Actual | 2020 Budget | | 2020 Actual YE | 202 | 21 Budget | | Aug-21 | % of Budget | | Budget |
| 023-337-00-00 | PUBLIC DONATIONS - WNP | \$ | 11,100 | \$ 11,000 | \$ | 11,000 | \$ | 11,000 | \$ | - | 0.0% | \$ | 11,000 |
| 023-337-00-10 | PUBLIC DONATIONS - PROJECT | \$ | - | \$ - | | | | | | | | | |
| 023-361-10-00 | INVESTMENT INTEREST | \$ | 1,080 | \$ 800 | \$ | 248 | \$ | 450 | \$ | 33 | 7.3% | \$ | 100 |
| 023-367-00-00 | PRIVATE DONATIONS - WETHERILL | \$ | 15,547 | \$ 8,000 | \$ | 17,702 | \$ | 8,000 | \$ | 5,104 | 63.8% | \$ | 10,000 |
| 023-367-00-10 | PRIVATE DONATIONS - PROJECTS | \$ | - | \$ 25,000 | \$ | - | \$ | 25,000 | \$ | - | 0.0% | \$ | 25,000 |
| 023-397-00-00 | TRANSFERS IN | | | \$ 800 | 1 | | \$ | 400 | \$ | - | 0.0% | \$ | 100 |
| | Total Revenues | \$ | 27,727 | \$ 45,600 | \$ | 28,950 | \$ | 44,850 | \$ | 5,137 | 11.5% | \$ | 46,200 |
| EXPENDITURES | | | | | | | | | | | | | |
| 023-576-90-10 | SALARY - PW | \$ | 200 | \$ 1,000 | | | \$ | 1,000 | \$ | - | 0.0% | \$ | 500 |
| 023-576-90-31 | SUPPLIES | \$ | - | \$ 2,000 | | | \$ | 2,000 | \$ | - | 0.0% | \$ | 2,000 |
| 023-576-90-40 | MISCELLANEOUS MAINT. | \$ | 20,277 | \$ 18,000 | \$ | 15,441 | \$ | 18,000 | \$ | 4,685 | 26.0% | \$ | 20,000 |
| 023-576-90-42 | PROJECT EXPENSES | \$ | - | \$ 25,000 | | | \$ | 25,000 | \$ | - | 0.0% | \$ | 25,000 |
| 023-597-00-00 | TRANSFERS OUT | \$ | 50,590 | \$ - | | | | | \$ | - | | \$ | - |
| | Total Expenditures | \$ | 71,067 | \$ 46,000 | \$ | 15,441 | \$ | 46,000 | \$ | 4,685 | 10.2% | \$ | 47,500 |
| 023-5088000 | PROJECTED ENDING FUND BALANCE | \$ | 41,177 | \$ 40,777 | \$ | 54,686 | | | | | | | |
| | | | | | | | | | | | | | |
| STREET FUND #1 | 01 | | | | | | | | | | | | |
| 101-3088000 | BEGINNING BALANCE | \$ | 455,483 | \$ 471,971 | \$ | 471,971 | \$ | 408,095 | 1 | | 1 | | |
| REVENUES | | | | | | | | | | | | | |
| 101-322-40-00 | HEAVY VEHICLE FEE | \$ | 74,179 | \$ 90,000 | \$ | 62,840 | \$ | 50,000 | \$ | 109,116 | 218.2% | \$ | 100,000 |
| 101-336-00-71 | MULTIMODAL TRANS. CTY | \$ | 1,474 | \$ 2,414 | \$ | 1,418 | \$ | 1,000 | \$ | 691 | 69.1% | \$ | 1,360 |
| 101-336-00-87 | STREET FUEL TAX | \$ | 22,453 | \$ 20,000 | \$ | 19,157 | \$ | 15,000 | \$ | 10,618 | 70.8% | \$ | 18,695 |
| 101-361-10-00 | INVESTMENT INTEREST | \$ | 9,118 | \$ 5,000 | \$ | 2,760 | \$ | 2,000 | \$ | 259 | 13.0% | \$ | 500 |
| 101-382-10-00 | STREET DAMAGE DEPOSIT | \$ | 84,501 | \$ 30,000 | \$ | 37,500 | \$ | 30,000 | \$ | 41,250 | 137.5% | \$ | 30,000 |
| 101-395-20-00 | INSURANCE/DAMAGE CLAIMS - recovery for cap as | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | | \$ | - |
| 101-397-00-00 | OPERATING TRANSFERS IN | | | \$ 20,000 | \$ | 20,000 | \$ | - | \$ | - | | \$ | - |
| 101-397-00-42 | OPERATING TRANSFERS IN | | | | | | | | \$ | - | | \$ | - |
| 101-398-10-00 | INSURANCE RECOVERIES - other than cap asset | | | 0 | \$ | 200 | | 0 | \$ | - | | \$ | - |
| | Total Revenues | \$ | 191,725 | \$ 167,414 | \$ | 143,875 | \$ | 98,000 | \$ | 161,934 | 165.2% | \$ | 150,555 |
| EXPENDITUURES | | | | | | | | | | | | | |
| 101-542-30-48 | STREET MAINTENANCE | \$ | 519 | \$ 20,000 | \$ | 57,481 | \$ | 40,000 | \$ | - | 0.0% | \$ | 40,000 |
| 101-542-63-47 | STREET LIGHTS | \$ | 9,124 | \$ 7,500 | \$ | 8,686 | \$ | 8,500 | \$ | 6,170 | 72.6% | \$ | 9,000 |
| 101-542-64-48 | TRAFFIC CONTROL DEVICES | \$ | 383 | \$ - | \$ | 128 | \$ | 1,000 | \$ | 6,050 | 605.0% | \$ | 10,000 |
| 101-542-67-41 | STREET CLEANING | \$ | 3,720 | \$ 3,600 | \$ | 3,970 | \$ | 3,600 | \$ | 2,368 | 65.8% | \$ | 4,000 |
| 101-542-70-31 | ROW MAINT - SUPPLIES | \$ | 4,265 | \$ 5,000 | \$ | 6,001 | \$ | 7,500 | \$ | 3,002 | 40.0% | \$ | 5,000 |
| 101-542-70-32 | ROW MAINT - FUEL | \$ | 1,097 | \$ 1,500 | \$ | 1,102 | \$ | 1,000 | \$ | 1,146 | 114.6% | \$ | 1,500 |
| 101-542-70-35 | ROW MAINT - EQUIPMENT | \$ | 5,632 | \$ 3,000 | \$ | 277 | \$ | 1,500 | \$ | 291 | 19.4% | \$ | 1,500 |
| 101-542-70-41 | ROW MAINT - CONTRACT SVCS | \$ | 1,158 | \$ - | \$ | 25,455 | \$ | 50,000 | \$ | 17,711 | 35.4% | \$ | 100,000 |
| 101-543-30-10 | SALARY - PUBLIC WORKS DEPT | \$ | 54,852 | \$ 50,400 | \$ | 52,066 | \$ | 50,100 | \$ | 33,653 | 67.2% | \$ | 53,650 |
| 101-543-30-21 | PAYROLL TAXES - PW | \$ | 7,200 | \$ 5,590 | \$ | 6,044 | \$ | 5,800 | \$ | 3,818 | 65.8% | \$ | 4,830 |
| 101-543-30-22 | BENEFITS - PW | \$ | 7,611 | \$ 6,961 | \$ | 7,076 | \$ | 7,280 | \$ | 4,791 | 65.8% | \$ | 7,700 |
| 101-543.30-23 | RETIREMENT - PW | \$ | 7,046 | \$ 6,485 | \$ | 6,715 | \$ | 6,750 | \$ | 4,136 | 61.3% | \$ | 6,780 |
| 101-544-20-41 | ENGINEERING SERVICES - GENERAL | \$ | _ | | T | | \$ | 10,000 | \$ | 3,529 | 35.3% | ¢ | 7,500 |

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| Account Number | Account Title | 2019 | Year Actual | | 2020 Budget | | 2020 Actual YE | | 2021 Budget | | Aug-21 | % of Budget | | Budget |
| 101-582-10-00 | STREET DEPOSIT REFUNDS | \$ | 49,010 | \$ | 10,000 | \$ | 15,000 | \$ | 30,000 | \$ | 30,000 | 100.0% | \$ | 30,000 |
| 101-595-30-63 | STREET CONSTRUCTION | \$ | 23,621 | \$ | 220,000 | \$ | 17,750 | \$ | 245,000 | \$ | 70,293 | 28.7% | \$ | 25,000 |
| 101-595-62-63 | COMMUNITHY PARKS AND TRAILS | \$ | - | | | | | \$ | - | \$ | - | | \$ | - |
| | Total Expenditures | \$ | 175,237 | \$ | 340,036 | \$ | 207,751 | \$ | 468,030 | \$ | 186,958 | 39.9% | \$ | 306,460 |
| | PROJECTED ENDING FUND BALANCE | \$ | 471,971 | \$ | 299,349 | \$ | 408,095 | | | 1 | | | | |
| | EVELOPMENT FUND #104 | | | | | | | | | | | | | |
| 104-3088000 | BEGINNING BALANCE | \$ | 612,203 | \$ | 357,942 | \$ | 357,942 | \$ | 370,775 | | | • | | |
| REVENUES | | | | | | | | | | | | | | |
| 104-322-10-00 | BUILDING PERMIT FEES | \$ | 120,450 | \$ | 100,000 | \$ | 92,286 | \$ | 90,000 | \$ | 120,175 | 133.5% | \$ | 120,000 |
| 104-322-10-12 | FENCE PERMIT FEE | \$ | 625 | \$ | 500 | \$ | 1,125 | \$ | 1,000 | \$ | 625 | 62.5% | \$ | 500 |
| 104-322-10-13 | ROOFING PERMIT FEE | \$ | 300 | \$ | 500 | \$ | - | \$ | 500 | \$ | 100 | 20.0% | \$ | 500 |
| 104-322-10-31 | SHORELINE EXEMPTION | \$ | 2,188 | \$ | 1,000 | \$ | 1,563 | \$ | 1,500 | \$ | 2,500 | 166.7% | \$ | 5,000 |
| 104-322-11-00 | MECHANICAL/PLUMBING PERMIT FEES | \$ | 20,325 | \$ | 18,000 | \$ | 15,313 | \$ | 12,000 | \$ | 14,048 | 117.1% | \$ | 15,000 |
| 104-322-12-00 | DEMOLITION FEES | \$ | 2,193 | \$ | 2,000 | \$ | 1,875 | \$ | 3,000 | \$ | 4,063 | 135.4% | \$ | 5,000 |
| 104-322-13-00 | SUBSTANTIAL DEVELOPMENT FEES | \$ | 2,500 | \$ | - | \$ | 5,758 | \$ | 4,500 | \$ | 1,250 | 27.8% | \$ | 3,000 |
| 104-322-14-00 | RIGHT OF WAY PERMIT | \$ | 3,505 | | 3,000 | | | | 10,000 | \$ | 3,738 | 37.4% | • | 5,000 |
| 104-322-16-00 | SITE DEVELOPMENT FEES | \$ | 9,645 | \$ | 10,000 | | | \$ | 10,000 | \$ | 10,144 | 101.4% | \$ | 15,000 |
| 104-322-17-00 | PRE APPLICATION CONFERENCE | \$ | 14,850 | | 12,000 | \$ | | | 20,000 | \$ | 14,000 | 70.0% | | 20,000 |
| 104-322-18-00 | ENCROACHMENT AGREEMENT | \$ | - | \$ | - | \$ | 1,875 | \$ | 3,500 | \$ | 3,750 | 107.1% | \$ | 3,500 |
| 104-334-03-10 | WA STATE GRANTS | \$ | 1,823 | | | | | \$ | - | | | | \$ | - |
| 104-345-81-00 | ZONING/SUBDIVISION FEES | \$ | 1,250 | | 500 | | · · | | 1,000 | \$ | - | 0.0% | • | 1,000 |
| 104-345-81-10 | VARIANCE FEE | \$ | 12,676 | \$ | 2,500 | \$ | 7,468 | \$ | 5,000 | \$ | 2,500 | 50.0% | | 5,000 |
| 104-345-81-40 | HEARING EXAMINER - FOR REIMBURSEMENT | \$ | - | \$ | - | \$ | - | \$ | 10,000 | \$ | - | 0.0% | | 10,000 |
| 104-345-83-00 | PLAN CHECKING FEES | \$ | 44,202 | | 40,000 | | 1 | - | 40,000 | \$ | 66,485 | 166.2% | | 60,000 |
| 104-345-86-00 | SEPA PERMIT | \$ | 10,010 | | 7,500 | | | | 7,500 | \$ | 10,010 | 133.5% | | 10,000 |
| 104-345-89-40 | OTHER DEVELOPMENT FEES | \$ | 850 | · · | - | \$ | | | 1,000 | \$ | 605 | 60.5% | | - |
| 104-361-10-00 | INVESTMENT INTEREST | \$ | 11,805 | | 7,500 | | | | 1,000 | | 259 | 25.9% | | 500 |
| | Total Revenues | \$ | 259,197 | \$ | 205,000 | \$ | 243,659 | \$ | 221,500 | \$ | 254,252 | 114.8% | \$ | 279,000 |
| EXPENDITURES | | | | | | | | | | | | | | |
| 104-518-10-10 | SALARY - CLERK | \$ | 55,848 | | 61,000 | - | · · · · · | | 61,500 | | 41,639 | 67.7% | | 70,510 |
| 104-518-10-21 | PAYROLL TAXES - CLERK | \$ | 6,174 | | 5,200 | | · · · · | | 5,500 | | 3,714 | 67.5% | | 6,350 |
| 104-518-10-22 | BENEFITS - CLERK | \$ | 9,270 | | 9,550 | - | | | 9,850 | | 6,502 | 66.0% | | 10,450 |
| 104-518-10-23 | RETIREMENT - CLERK | \$ | 7,149 | - | 7,900 | - | | - | 7,975 | | 5,110 | 64.1% | | 8,900 |
| 104-543-30-10 | INTERNS (SUMMER HELP) | \$ | 5,220 | | 7,500 | | | | 6,000 | | 5,295 | 88.3% | | 10,000 |
| 104-543-30-21 | INTERNS PAYROLL TAXES | | | \$ | - | \$ | 1,243 | Ş | 960 | \$ | 826 | 86.0% | | 1,500 |
| 104-558-50-31 | SUPPLIES | \$ | - | \$ | - | | | | | \$ | - | | \$ | - |
| 104-558-50-40 | | \$ | 9,348 | | 7,500 | | · · · · | | 9,000 | | 1,674 | 18.6% | | - |
| 104-558-50-41 | BUILDING PERMITS | \$ | 35,167 | | 40,000 | | | | 40,000 | | 4,098 | 10.2% | | 30,000 |
| 104-558-50-42 | MECHANICAL PERMITS | \$ | 11,026 | | 10,000 | - | | | 10,000 | | 7,108 | 71.1% | - | 10,000 |
| 104-558-50-43 | FENCE PERMIT | \$ | 284 | | 500 | | | | 900 | | 196 | 21.8% | | 500 |
| 104-558-50-44 | SEPA | \$ | 3,698 | | 4,000 | - | | | 6,800 | | 4,840 | 71.2% | | 7,500 |
| 104-558-50-45 | DEMOLITION PERMITS | \$ | 129 | | 2,000 | \$ | 160 | | 2,000 | | 126 | 6.3% | - | 500 |
| 104-558-50-46 | SUBSTANTIAL DEVELOPMENT | \$ | - | \$ | - | | | \$ | 3,000 | \$ | - | 0.0% | Ş | - |

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| Account Number | Account Title | 2019 | Year Actual | 2 | 020 Budget | 2 | 020 Actual YE | 2021 Budget | | Aug-21 | % of Budget | | Budget |
| 104-558-50-47 | RIGHT OF WAY | \$ | 3,063 | \$ | 4,000 | \$ | 4,454 | \$ 7,000 | \$ | 2,324 | 33.2% | \$ | 5,000 |
| 104-558-50-48 | SHORELINE EXEMPTION | \$ | 2,295 | \$ | 1,500 | \$ | 1,485 | \$ 1,200 | \$ | 844 | 70.3% | \$ | 1,500 |
| 104-558-50-49 | SHORELINE SUBS DEVELOPMENT | \$ | 1,856 | | | \$ | 3,643 | \$ 2,500 | \$ | 1,236 | 49.4% | \$ | 1,500 |
| 104-558-60-41 | CODE ENFORCEMENT | | | | | | | | \$ | 849 | | | |
| 104-558-60-42 | GENERAL ADMINISTRATION | \$ | 878 | \$ | - | | | | \$ | 17,929 | | \$ | - |
| 104-558-60-43 | OTHER DEVELOPMENT | \$ | 35,510 | \$ | 40,000 | \$ | 30,988 | \$ 30,000 | \$ | 593 | 2.0% | \$ | 30,000 |
| 104-558-60-44 | SPECIAL USE PERMIT | \$ | - | \$ | - | | | \$- | \$ | - | | \$ | - |
| 104-558-60-45 | PROFESSIONAL CVCS - HRG. EXAM | \$ | 3,975 | | - | \$ | 9,773 | | \$ | - | 0.0% | \$ | 10,000 |
| 104-558-60-46 | PLAN CHECKING | \$ | 28,352 | | 30,000 | | 19,359 | \$ 20,000 | \$ | 33,688 | 168.4% | • | 40,000 |
| 104-558-60-48 | ZONING/SUBDIVISION | \$ | 2,538 | | 1,000 | | 8,015 | | \$ | - | 0.0% | - | - |
| 104-558-60-49 | PRE-APPLICATION MEETINGS | \$ | 4,955 | - | 5,000 | | 8,724 | | \$ | 6,378 | 85.0% | | 7,500 |
| 104-576-80-40 | MORNINGSIDE MAINTENANCE | \$ | 15,979 | - | 10,000 | \$ | 2,090 | | | 2,532 | 25.3% | \$ | 10,000 |
| 104-594-76-63 | COMMUNITY PROJECTS CONSTRUCTION | \$ | 269,036 | | - | \$ | 8,567 | | \$ | - | | \$ | - |
| 104-594-76-64 | OPEN SPACES PROJECTS CONSTRUCTION | \$ | 1,709 | \$ | 5,000 | \$ | 1,063 | \$ 20,000 | \$ | 6,380 | 31.9% | | 50,000 |
| 104-595-30-60 | ROADWAY RESTORATION | \$ | - | \$ | - | | | \$ - | \$ | - | | \$ | - |
| 104-595-70-63 | ROADSIDE LANDSCAPING PROJECTS | \$ | - | \$ | - | | | \$ - | \$ | - | | \$ | 10,000 |
| | Total Expenditures | \$ | 513,459 | | 251,650 | | 230,826 | \$ 281,685 | \$ | 153,881 | 54.6% | \$ | 321,710 |
| 104-5088000 | PROJECTED ENDING FUND BALANCE | Ş | 357,942 | Ş | 311,292 | Ş | 370,775 | | | | | | |
| BOND REDEMPT | | | | | | | | | | | | | |
| 211-3088000 | BEGINNING BALANCE | \$ | 17,650 | \$ | 22,700 | \$ | 22,700 | \$ 17,432 | | | 1 | 1 | |
| REVENUES | | | | | | | | | | | | | |
| 211-361-10-00 | INVESTMENT INTEREST | \$ | 657 | \$ | - | \$ | 339 | \$ 400 | \$ | 27 | 6.8% | \$ | 20 |
| 211-397-00-83 | OPERATING TRANSFERS - IN | \$ | 90,000 | \$ | 80,000 | \$ | 80,000 | \$ 80,000 | \$ | 80,000 | 100.0% | \$ | 80,000 |
| | Total Revenues | \$ | 90,657 | \$ | 80,000 | \$ | 80,339 | \$ 80,400 | \$ | 80,027 | 99.5% | \$ | 80,020 |
| EXPENDITURES | | | | | | | | | | | | | |
| 211-591-95-70 | DEBT REDEMPTION - GO BOND - 92ND | \$ | 72,771 | \$ | 75,177 | \$ | 75,177 | \$ 77,279 | \$ | 38,388 | 49.7% | \$ | 79,409 |
| 211-592-95-80 | INTEREST/DEBT SVC - GO BOND 92ND | \$ | 12,836 | \$ | 10,430 | \$ | 10,430 | \$ 8,328 | \$ | 4,415 | 53.0% | \$ | 6,198 |
| | Total Expenditures | \$ | 85,607 | \$ | 85,607 | \$ | 85,607 | \$ 85,607 | \$ | 42,804 | 50.0% | \$ | 85,607 |
| 211-5088000 | PROJECTED ENDING FUND BALANCE | \$ | 22,700 | \$ | 17,093 | \$ | 17,432 | | 1 | | | | |
| CAPITAL IMPRO | VEMENT FUND #301 - reserved | | | | | | | | | | | | |
| 301-3081000 | BEGINNING BALANCE | \$ | 428,147 | \$ | 709,402 | \$ | 709,402 | \$ 456,850 | 1 | | I | I | |
| REVENUES | | | | | | | | | | | | | |
| 301-318-34-00 | REET 1 - FIRST QTR PERCENT | \$ | 313,954 | \$ | 200,000 | \$ | 244,582 | \$ 200,000 | \$ | 124,577 | 62.3% | \$ | 125,000 |
| 301-361-10-00 | INVESTMENT INTEREST | \$ | 12,301 | | 8,000 | \$ | 2,866 | | - | 270 | 27.0% | \$ | 250 |
| | Total Revenues | \$ | 326,255 | \$ | 208,000 | \$ | 247,448 | \$ 201,000 | \$ | 124,847 | 62.1% | \$ | 125,250 |
| EXPENDITURES | | | | | | | | | | | | | |
| 301-597-00-00 | OPERATING TRANSFERS - OUT | \$ | - | \$ | 460,000 | \$ | 460,000 | \$ 75,000 | \$ | 75,000 | 100.0% | \$ | _ |
| 301-597-00-83 | OPERATING TRANSFER LOAN REDEMPT. | \$ | 45,000 | - | 40,000 | | 40,000 | | - | 40,000 | 100.0% | - | 40,000 |
| | Total Expenditures | \$ | 45,000 | | 500,000 | | 500,000 | | - | 115,000 | 100.0% | | 40,000 |
| | PROJECTED ENDING FUND BALANCE | 1 * | 709,402 | | | | 456,850 | 1 | 1.1 | - | 1 | 1 | |

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| Account Number | Account Title | 2019 | Year Actual | | 2020 Budget | 2 | 2020 Actual YE | | 2021 Budget | | Aug-21 | % of Budget | | Budget |
| CAPITAL IMPRO | VEMENT IV FUND #304 - reserved | | | | 0 | | | | | | - | Ŭ | | |
| 304-3081000 | BEGINNING BALANCE | \$ | 399,857 | \$ | 680,456 | \$ | 680,456 | \$ | 427,731 | 1 | | | 1 | |
| REVENUES | | | | | | | | | | | | | | |
| 301-318-35-00 | REET 2 - SECOND QTR PERCENT | \$ | 313,954 | \$ | 200,000 | \$ | 244,582 | \$ | 200,000 | \$ | 124,577 | 62.3% | \$ | 125,000 |
| 301-361-10-00 | INVESTMENT INTEREST | \$ | 11,645 | \$ | 8,000 | \$ | 2,693 | \$ | 1,000 | \$ | 252 | 25.2% | \$ | 250 |
| | Total Revenues | \$ | 325,599 | \$ | 208,000 | \$ | 247,275 | \$ | 201,000 | \$ | 124,829 | 62.1% | \$ | 125,250 |
| | | | | | | | | | | | | | | |
| EXPENDITURES | | | | | | | | | | | | | | |
| 301-597-00-00 | OPERATING TRANSFERS - OUT | \$ | - | \$ | 460,000 | \$ | 460,000 | \$ | 75,000 | \$ | 75,000 | 100.0% | \$ | - |
| 301-597-00-83 | OPERATING TRANSFER LOAN REDEMPT | \$ | 45,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | 100.0% | \$ | 40,000 |
| | Total Expenditures | \$ | 45,000 | \$ | 500,000 | \$ | 500,000 | \$ | 115,000 | \$ | 115,000 | 100.0% | \$ | 40,000 |
| 304-5081000 | PROJECTED ENDING FUND BALANCE | \$ | 680,456 | \$ | 388,456 | \$ | 427,731 | | | | | | | |
| | | | | | | | | | | | | | | |
| CURRENT YEAR | CAPITAL FUND 311 | | | | | | | | | | | | | |
| 311-3088000 | BEGINNING BALANCE | \$ | 168,451 | \$ | 163,003 | \$ | 163,003 | \$ | 553,487 | 1 | | 1 | 1 | |
| REVENUES | | | | | | | | | | | | | | |
| 311-361-10-00 | INVESTMENT INTEREST | | | | 0 | | 2,284 | | 100 | \$ | 236 | 236.0% | \$ | - |
| 311-397-00-00 | OPERATING TRANSFERS - IN | \$ | - | \$ | 400,000 | \$ | 400,000 | \$ | 50,000 | \$ | 50,000 | 100.0% | \$ | - |
| | Total Revenues | \$ | - | \$ | 400,000 | \$ | 402,284 | \$ | 50,100 | \$ | 50,236 | 100.3% | \$ | - |
| EXPENDITURES | | | | | | | | | | | | | | |
| 311-595-10-41 | PROFESSIONAL SERVICES - ENGINEERING | \$ | 5,448 | \$ | - | \$ | 11,800 | \$ | - | \$ | 2,135 | | \$ | 25,000 |
| 311-595-30-63 | CONSTRUCTION | \$ | - | \$ | 475,000 | \$ | - | \$ | 600,000 | \$ | 388,985 | 64.8% | \$ | - |
| 311-595-70-63 | ROADSIDE LANDSCAPING | \$ | - | | | | | | | | | | | |
| | Total Expenditures | \$ | 5,448 | \$ | 475,000 | \$ | 11,800 | \$ | 600,000 | \$ | 391,120 | 65.2% | \$ | 25,000 |
| 311-5088000 | PROJECTED ENDING FUND BALANCE | \$ | 163,003 | \$ | 88,003 | \$ | 553,487 | | | | | l | I | |
| STORMWATER F | UND #401 | | | | | | | | | | | | | |
| 401-3088000 | BEGINNING BALANCE | Ś | 211,693 | Ś | 189,087 | Ś | 189,087 | ¢ | 663,670 | 1 | | | | |
| REVENUES | | | 211,055 | | 105,007 | | 105,007 | Ŷ | 003,070 | | | | | |
| 401-343-10-00 | STORMWATER SYSTEM MAINTENANCE | \$ | 25,248 | Ś | 25,248 | Ś | 25,218 | Ś | 25,248 | Ś | 14,301 | 56.6% | Ś | 25,248 |
| 401-343-10-10 | STORMWATER RESERVE FOR CAPITAL | \$ | 41,090 | - | 41,090 | | 55,520 | | 41,090 | | 23,274 | 56.6% | | 41,090 |
| 401-361-10-00 | INVESTMENT INTEREST | \$ | 4,768 | | 2,000 | · · | 2,753 | | 2,000 | - | 431 | 21.6% | - | 300 |
| 401-337-00-70 | GRANT KC | \$ | 10,000 | | 10,000 | | - | Ś | | Ŧ | | | Ś | |
| 401-337-00-71 | GRANT ('19 FOR STORM DRAINS) | \$ | 33,161 | | | | | Ś | _ | | | | Ś | - |
| 401-397-00-00 | TRANSFER IN | | | \$ | 500,000 | \$ | 500,000 | \$ | 100,000 | \$ | 100,000 | 100.0% | \$ | - |
| | Total Revenues | \$ | 114,267 | \$ | 578,338 | | 583,491 | \$ | 168,338 | - | 138,006 | 82.0% | | 66,638 |
| | | | | | | | | | | | | | | |
| EXPENDITURES 401-518-50-31 | OFFICE EQUIPMENT AND IT SUPPORT | \$ | | \$ | | \$ | - | \$ | | \$ | 384 | | | |
| 401-542-40-10 | SALARY - PW | \$ | 3,529 | | 14,400 | | 12,819 | \$ | 14,750 | | 9,615 | 65.2% | Ś | 15,320 |
| 401-542-40-21 | PAYROLL TAXES - PW | \$ | 449 | | 1,600 | | 1,469 | · · | 1,675 | | 1,091 | 65.1% | | 1,350 |
| 401-542-40-22 | BENEFITS - PW | \$ | 488 | | 2,000 | | 1,739 | | 2,080 | | 1,369 | 65.8% | | 200 |
| 401-542-40-23 | RETIREMENT - PW | \$ | 452 | - | 1,860 | | 1,654 | | 1,975 | | 1,182 | 59.8% | | 1,940 |
| 401-542-40-41 | ENGINEERING SERVICES - GENERAL | \$ | 60,836 | - | _,000 | \$ | 27,503 | | _,;;;0 | \$ | _,_32 | 22.3/0 | ć | 25,000 |

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| Account Number | Account Title | 201 | 9 Year Actual | 20 |)20 Budget | | 2020 Actual YE | 202 | 1 Budget | | Aug-21 | % of Budget | Budget |
| 401-542-40-48 | STORM DRAIN MAINTENANCE | \$ | 66,036 | \$ | 10,000 | \$ | 40,666 | \$ | 15,000 | \$ | 3,960 | 26.4% | \$ 10,00 |
| 401-542-67-41 | STREET CLEANING | \$ | 3,378 | \$ | 3,600 | \$ | 3,970 | \$ | 3,600 | \$ | 2,368 | 65.8% | \$ 4,00 |
| 401-595-40-41 | STORMWATER CONSULT - ENGINEERING | \$ | 1,706 | \$ | - | \$ | 11,125 | \$ | 30,000 | \$ | 1,406 | 4.7% | \$ 25,00 |
| 401-595-40-63 | STORMWATER CONSTRUCTION | \$ | - | \$ | 605,000 | \$ | 7,963 | \$ | 700,000 | \$ | 497,120 | 71.0% | \$ |
| | Total Expenditures | \$ | 136,874 | \$ | 638,460 | \$ | 108,908 | \$ | 769,080 | \$ | 518,495 | 67.4% | \$ 82,81 |
| 401-508800 | PROJECTED ENDING FUND BALANCE | \$ | 189,087 | \$ | 128,965 | \$ | 663,670 | | | 1 | | | |
| AGENCY REMIT | TANCE FUND #631 | | | | | | | | | | | | |
| 631-3088000 | BEGINNING BALANCE | \$ | 7,573 | \$ | 7,916 | \$ | 7,916 | \$ | 10,897 | | | | |
| REVENUES | | | | | | | | | | | | | |
| 631-361-10-00 | INVESTMENT INTEREST | \$ | 64 | \$ | - | \$ | 52 | \$ | 50 | \$ | 7 | 14.0% | \$ 1 |
| 631-386-00-00 | STATE PASS-THRU BY KIRKLAND CT | \$ | 1,925 | \$ | 2,770 | \$ | 4,655 | \$ | 3,000 | \$ | 2,008 | 66.9% | \$ 3,00 |
| | Total Revenues | \$ | 1,989 | \$ | 2,770 | \$ | 4,707 | \$ | 3,050 | \$ | 2,015 | 66.1% | \$ 3,01 |
| EXPENDITURES | | | | | | | | | | | | | |
| 631-586-00-00 | STATE PASS-THRU BY KIRKLAND CT | \$ | 1,646 | | 2,520 | | , | - | 3,000 | | - | 0.0% | |
| | Total Expenditures | \$ | 1,646 | \$ | 2,520 | | | \$ | 3,000 | \$ | - | 0.0% | \$ 3,00 |
| 631-5088000 | PROJECTED ENDING FUND BALANCE | \$ | 7,916 | \$ | 8,166 | \$ | 10,897 | | | | | | |
| Wetherill Endov | vment Fund #701 | | | | | | | | | | | | |
| 701-308800 | BEGINNING FUND BALANCE | \$ | - | \$ | 51,003 | \$ | 51,003 | \$ | 51,307 | 1 | | 1 | |
| REVENUES | | | | | | | | | | | | | |
| 701-361-10-00 | INVESTMENT INTEREST | \$ | 413 | | | \$ | 304 | | 400 | \$ | 32 | 8.0% | \$ 50 |
| 701-397-00-00 | OPERATING TRANSFERS - IN | \$ | 50,590 | | - | \$ | _ | \$ | - | \$ | - | | \$ |
| | Total Revenue | \$ | 51,003 | \$ | - | \$ | 304 | \$ | 400 | \$ | 32 | 8.0% | \$ 50 |
| EXPENDITURES | | | | | | - | | 4 | | | | | |
| 701-597-00-00 | TRANFERS OUT | \$ | - | \$ | 800 | \$ | | \$ | 400 | | - | 0.0% | |
| | Total Expenditures | \$ | | \$ | 800 | | | \$ | 400 | Ş | - | 0.0% | \$ 10 |
| 701-5088000 | PROJECTED ENDING FUND BALANCE | \$ | 51,003 | Ş | 50,203 | Ş | 51,307 | | | | | | |
| | 2019 beginning balance | \$ | 3,679,152 | | | | | | | | | | |
| | 2019 actual revenues | \$ | 2,659,892 | | | | | | | | | | |
| | 2019 actual expenditures | \$ | 2,167,581 | | | | | | | | | | |
| | 2019 ending balance | \$ | 4,171,463 | | | | | | | | | | |
| | | | | 20 |)20 Budget | | 2020 Actual | | | | | | |
| | 2020 beginning balance | | | \$ | 4,174,860 | \$ | 4,174,860 | | | | | | |
| | 2020 budgeted revenues | | | \$ | 3,102,902 | - | | | | | | | |
| | 2020 budgeted expenditures | | | \$ | 3,960,273 | \$ | 2,717,666 | | | | | | |
| | 2020 estimated ending balance | | | \$ | 3,317,489 | - | | | | | | | |
| | | | | | | - | | | udget | | 21 Actual | | |
| | 2021 Beginning Balance | | | | | - | | \$ | 4,713,002 | - | 4,713,002 | | |
| | 2021 Revenues | | | | | - | | \$ | 2,332,338 | - | 1,967,078 | | |
| 1 | 2021 Expenditures | | | 1 | | 1 | | \$ | 3,640,943 | Ş | 2,264,340 | | |

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| Account Number | Account Title | 2019 Year Actual | 2020 Budget | 2020 Actual YE | 2021 Budget | Aug-21 | % of Budget | Budget | Comments |
| | 2021 Estimated Ending Balance | | | | \$ 3,404,397 | \$ 4,415,741 | | | |
| | | | | | | | , | | |
| | 2022 Proposed Revenues | | | | | | 5 | \$ 2,178,149 | |
| | 2022 Proposed Expenditures | | | | | | | \$ 2,165,508 | |
| | | | | | | | | 9/8 | 8/2021 |

| 2015 \$750,000 G option | .O. Bond Status/payoff | Proposed Council Action: Discussion with possible action | | | | | | |
|----------------------------|-------------------------------|---|--|--|--|--|--|--|
| | | | | | | | | |
| Presented by: | Clerk-Treasurer Bonnie Ritter | | | | | | | |

| Fresented by. | |
|---------------|-------------------------------|
| Exhibits: | Banner Bank Loan Payoff Quote |

Summary:

In 2015 the Town secured at 10-year G.O. Bond in the amount of \$750,000 at 2.7% interest. As of December 31, 2020, the debt service schedule looked like this:

| Year | Principal | Interest | Total |
|-------|--------------|-------------|--------------|
| 2021 | \$ 77,279.38 | \$ 8,327.76 | \$ 85,607.14 |
| 2022 | \$ 79,409.38 | \$ 6,197.76 | \$ 85,607.14 |
| 2023 | \$ 81,598.09 | \$ 4,009.05 | \$ 85,607.14 |
| 2024 | \$ 83,840.65 | \$ 1,766.49 | \$ 85,607.14 |
| 2025 | \$ 1,329.55 | \$ 8.68 | \$ 1,338.23 |
| Total | \$323,457.05 | \$20,309.74 | \$343,766.23 |

For the first 4 years of this obligation, there were penalties for paying off the debt, which expired in 2019.

It was Banner Bank's option to adjust the interest after February 26, 2021, which they did not exercise.

The Town has paid the first half of the 2021 obligation, with the second half due on December 1, 2021.

The result of interest paid for our Local Government Investment Pool for the past few years is:

2018 – total interest collected \$61,698.95 with interest ranging from 1.4290% - 2.3737%. Yearend balance in LGIP = \$3,438,040.

2019 – total interest collected \$83,290.63 with interest ranging from 1.7737% - 2.5405%. Yearend balance in LGIP = \$3,964,733.

2020 - total interest collected \$25,195.31 with interest ranging from .1560% - 1.7230%. Year-end balance in LGIP = \$4,226,481.

2021 through August – total interest collected \$3,221.53 with interest ranging from .0753% - .1395%. LGIP balance through end of August 2021 = \$4,205,657. (In July \$300,000 was transferred out of LGIP to the checking account.).

I received a loan payoff quote from Banner Bank that's valid until 9/17/2021. The payoff amount was quoted as \$287,129.55. Daily interest is currently \$21.34.

Recommended Action:

.

After discussion if the Council so chooses:

Motion to approve paying off Loan Number 72168781, in the amount of \$287,129.55, as quoted by Banner Bank (quote valid until 9/17/21).

| Right of Way Ma | anagement Discussion | Proposed Council Action: For discussion only. |
|-----------------|----------------------|---|
| Presented by: | Mayor Cahill | |
| Exhibits: | None. | |

Summary:

Discuss the budgeted monies for 91st Ave NE right of way restoration to use as a model.

Recommended Action:

None – for discussion only.

| Appoint resident Jeff Shiu to the | Proposed Council Action: |
|---------------------------------------|--------------------------|
| Planning Commission to complete | For Appointment. |
| Commissioner Jennifer Whittier's term | |
| | |
| | |

| Presented by: | Mayor Cahill |
|---------------|--------------|
| Exhibits: | None. |

Summary:

Planning Commissioner Jennifer Whittier left the Commission in July 2021 due to moving out of town. Her term is due to expire December 31, 2022. Resident Jeff Shiu has interest in completing Jennifer Whittier's term.

Recommended Action:

Appoint resident Jeff Shiu to the Planning Commission to complete Planning Commissioner Jennifer Whittier's term due to expire December 31, 2022.



| | | | | Date/year | | Date/year | |
|---|---------|----------|------------------------|-----------|-----------|-----------|--|
| Project Description | Status | Priority | Lead person | started | Udated | Complete | Comments |
| Create new system to broadcast and continue Town board meetings virtually as an option. | Started | High | Deputy Clerk | 21-Jun | 7/13/2021 | | Mayor and staff are currently researching options, talking to other local jurisdictions, and requesting quotes from companies to outfit the Council Chambers with AV equipment to allow public and Town representative virtual participation during future in person Council/Planning Commission/Park Board meetings. Resident Chuck Porter offered to talk with Seattle University I.T. dept to find out the equipment they use. Councilmember Bush offered to review any proposals and suggests modeling the AV equipment used in a classroom setting for TH. |
| Sally's Alley reclassifiction from a road into a park | Started | | Park Board/Legal/Staff | 21-May | 7/28/2021 | | The Park Board is studying goals and objectives for the ongoing preservation and maintenance of Sally's Alley which will evolve into a future Master Plan. Attonrey Missall referenced the Town's Comprehensive and Trails Master Plans and suggests including the Park Board's future Sally's Alley Master Plan into the next Comp Plan update to establish it as a priority and allow other funding and legislative opportunities. Additionally, the Park Board also plans to add additional items to the Comp Plan such a Morningside trail system. |
| Town Hall naming after deceased resident Peter Swindley | Started | | Mayor/Staff/Legal | 21-Jul | | | A resident made a request to have Town Hall named after Peter Swindley. Councilmember Valaas suggests to have the Park Board work on a plaque commemorating the work that Mr. Swindley did in Yarrow Point. Town Legal Staff and Administration will research legalities to pursue the naming of Town Hall after Peter Swindley. |

Town Council Project Tracking Sheet

| Repair NE Points Drive gate latch | Started | High | City of Clyde Hill | 21-Jul | 7/16/2021 | Councilmember Bush discussed an accident involving a brok gate latch for the gate that borders City of Kirkland on NE Points Drive. Mayor Cahill shared that the City of Administrator at Clyde Hill is coordinating a repair. UPDATI from Clyde Hill: Gate repairs on Points Drive gate betweer Kirkland and Yarrow Pt / Clyde Hill will take place end of Jul |
|---|---------|------|--------------------|--------|-----------|---|
| Consider banning gas powered lawn equipment | Started | | Council | 21-Jul | | Councilmember Lagerholm attended an online Medina eve discussing a topic of banning gas powered lawn equipmen due to noise and pollution. He would like this topic added a future Yarrow Point agenda item for consideration. |
| Support CHPD due to increased crime | Started | | Mayor/Council | 21-Jun | 7/13/2021 | CHPD reported that crime has spiked everywhere due to recently passed King County legislation for decriminalizing drug possession which in turn, has lessened police enforcement abilities. Mayor Cahill will work collectively wit other mayors to find ways to support the local police departments. <i>Councilmember Bush would like the Town to</i> <i>provide CHPD with a form of recognition such as a dessert of</i> <i>gift card. Mayor Cahill has taken lead.</i> |
| Drug awareness | Started | High | Mayor | 21-Jun | 7/13/2021 | Continue providing support for drug awareness. Research additional funding options. In June, the Town applied for grant opportunity totaling \$320k, part of which can be utiliz for drug awareness. The Town received \$160k in June and v receive the remaining \$160k next year. Councilmember Lagerholm would like the Town to take the next step for dr awareness. |
| ROW Construction parking enforcement | Started | High | Mayor | 21-Mar | | The Town is enforcing all ROW construction parking. There no more construction parking allowed above of Town Hall a Morningside Park. |
| Possibility to Install a Speed Limit Radar Sign in Roundabout | Started | | Mayor & staff | 21-Jun | 7/13/2021 | Mayor Cahill has an upcoming conversation with WSDOT regarding speed calming for traffic coming off of 520 westbound onto the roundabout. He will ask for WSDOT' permission to add a speed limit radar sign. |

Town Council Project Tracking Sheet

| Utility Tax Revenue Discussion | Ongoing | Clerk-Treasurer | 21-Мау | | 7/13/2021 | The Town is currently auditing utility tax intake revenue from its providers. Councilmember Valaas shared that Town code requires 6% on water and sewer utility tax however, City of Bellevue is paying 5%. Mayor Cahill responded that Town staff are researching it. Mayor Cahill gave an update regarding the Town's audit of utility tax revenue from City of Bellevue. City of Bellevue will provide the Town 6% but will charge the residents 6%+. The Town will request that City of Bellevue change their fee to 6%. |
|--|---------|---------------------|--------|-----------|-----------|---|
| Mutt Mitt dog bag purchases | Started | Mayor | 21-Feb | | 7/13/2021 | Cost of Mutt Mitt bag purchases will go down as the Town has found a more efficient system for purchasing. |
| Adding additional Flock license plate reader cameras | Started | Mayor/Staff | 21-Mar | 7/27/2021 | | Mayor Cahill stated that adding two additional license plate reader cameras is in the Town's budget. The Town will purchase two additional license plate reader cameras; one for the entrance of NE 32nd St and the other at the entrance of NE Points Drive. Mayor Cahill will reach out to City of Clyde Hill to ask for their support for the placement of one located at the entrance of NE Points Dr. <i>It will be \$2500 for each new</i> <i>camera installation + \$250 for each installation. Flock needs</i> <i>about 1-2 months of lead time to install after purchasing.</i> The Town ordered (2) addl cameras on 7/27/2021. |
| Light pole spacing | Started | Mayor/Staff/Council | Dec-20 | | | Councilmember Bush suggested to reconsider the policy for light pole spacing, more people are walking at night. It is dark specifically on the Yarrow Point side of Points Drive and the connection between Kirkland through NE Points Drive to the roundabout. Mayor and staff will look into additional lighting in these areas. The spacing of light poles along 92nd is 110ft to 140ft, with 125ft being the standard. The poles are also staggered on each side of the roadway. |
| Back up & retention system research | Started | Councilmember Bush | | 3/20/2021 | | Councilmember Bush visited Town Hall on 3/3 and presented the town with a proposal to change how we do backupsby adding a local Network Attached Storage device. |

Town Council Project Tracking Sheet

| | | | | The Council will review at the July Council meeting to discuss |
|----------------------------------|---------|---------------|-----------|--|
| Emergency preparedness | Ongoing | Mayor & staff | | future interest in future invovlement. |
| | | | | |
| | | | | Re-staining Town Hall has been deferred to spring of 2022 as |
| Ongoing maintenance to Town Hall | Ongoing | Mayor & staff | 7/13/2021 | the Town Hall can get another year out of the current coating. |

Last update: 7/28/2021